ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2015-16

सत्यमेव जयते

प्रत्नकीर्तिमपावृणु

©

EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

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PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on India Epigraphy 2015-16. After taking the additional charge of the post of Director (Epigraphy), this is the second Report coming under my Editorship.

Sri Jai Prakash, Director (Epigraphy) I/c (since retired), Dr. Alok Ranjan, Dy. Superintending Epigraphist I/c, Lucknow, Dr. S. Nagarajappa, Assistant Superintending Epigraphist, Sri M. Yesubabu, Sri R.V.Anil Kumar, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy, Ms. Shreedevi Thejaswini and Sri P. Balamurugan, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Office of the Deputy Superintending Epigraphist, South Zone, Chennai has played the role of liaison office between Director (Epigraphy), Mysuru and the Government Press, Chennai in early printing of this report.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G. Vasantha Kumar, Photographer Gr. II for preparing good photographs of inscriptions for this report.

I sincerely thank all these colleagues of mine for their cooperation in bringing out this volume.

Dr. G.S. Khwaja, Director (Epigraphy), for Arabic and Persian Inscriptions (since retired), Sri M.A.Zeya, Director (Epigraphy) I/c, Nagpur and his technical staff Sri Md. Shahnawaz Alam, Sri Muntazir Ali, Sri Md. Tarique Rasool and Sri Md. Ajmal, have submitted their list, notes and other materials for this report, on time. I whole heartedly thank all these officers and Colleagues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I thank the Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

Mysuru.
30-12-2016

K. MUNIRATHNAM
Director (Epigraphy) I/c

CONTENTS

		Page No.
1.	Topographical Index of Inscriptions	i - iii
2.	Dynastic Index	iv
3.	Index of Inscriptions according to Languages	v
4.	Index of Inscriptions according to Scripts	vi
5.	General Introduction	1 - 9
6.	Appendix A : Copper-plates	10 - 12
7.	Appendix B : Inscriptions on Stone and other Materials	13 - 55
8.	Appendix C : Arabic and Persian Inscriptions	56 - 79
9.	Appendix D : List of Photographs	80 - 83

PLATES

I	Mysūru copper-plate inscription of Western Gaṅga king Vishṇugōpa (No. A 4)
II	A Brāhmī inscription from A. Kottapalli (No. B 9)
III	Chēbrōlu inscription of Śātavāhana king Vijaya (No. B 14)
IV	A Brāhmī inscription from Chēbrōlu (No. B 15)
V	A memorial inscription from Bhuj (No. B 56)
VI	Chunchaghaṭṭa inscription of Achyutarāya (No. B 92)
VII	A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 101)
VIII	A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 118)
IX	A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 135)
X	Pāḷya inscription of Bukkarāya I (No. B 158)
XI	Jinnahaḷḷi inscription of Western Gaṅga king Maruḷadēva (No. B 171)
XII	A hero-stone inscription of Goggi (No. B 173)
XIII	Ganṭinkoppa inscription of Dēvarāya I (No. B 175)
XIV	A hero-stone inscription from Śravaṇaguḍi (No. B 184)
XV	A hero-stone inscription from Śravaṇaguḍi (No. B 186)
XVI	Kannamēḍi inscription of Sadāśivarāya (No. B 189)
XVII	Maṭṭancherry inscription of Hoysaḷa king Ballāḷa III (No. B 191)
XVIII	Sohāgpūr inscription of Paramāra king Jayavarma (No. B 227)
XIX	Paṇḍharpūr inscription of Rāmachandradēva (No. B 233)
XX	Lālguḍi inscription of Parakēsarivarmaṉ (No. B 244)
XXI	A Tamil inscription from Lālguḍi (No. B 248)
XXII	Veḷḷūr inscription of Sundarapāṇḍya (No. B 253)
XXIII	Persian epigraph of Mīr Nizām 'Alī Shāh, Āsaf Jāh II dated A.H. 1231 (1815-16 A.D.) from Medchal, Rangareddi (Telangana) (No. C 59)
XXIV	Persian record of Mughal Emperor Aurangzeb 'Ālamgīr dated A.H. 1115 (1703-04 A.D.) from Islāh Bāzār, (West Bengal) (No. C 109)

Topographical Index of Inscriptions

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
ANDHRA PRADESH			
Anantapur	Hindupur	Gollapuram	B 1-2
Do.	Rodham	Kandukūripalli	B 3
Chittoor	Chandragiri	Pērūru	B 4
Do.	Do.	Śrivārimeṭṭlu	B 5-6
Do.	Nagiri	Muḍipalli	B 7
East Godavari	Tondangi	A. Kottapalli	B 8-13
Guntur	Chebrolu	Chēbrōlu	B 14-16
Kadapa	Kadapa	Kaḍapa	A 1
Do.	Proddaturu	Arakaṭavēmula	B 17-20
Do.	Rajampeta	Guvvalacheruvu	B 21
Nellore	Dakkili	Saṅganapalli	B 22
Do.	Nellore	Kōvūr	B 23
Do.	Rapur	Pōtukoṅḍa	B 24
Prakasam	Gudluru	Guḍlūru	B 25
Do.	Kandukuru	Māchavaram	B 26-27
Do.	Ulavapadu	Ulavapāḍu	B 28
BIHAR			
Muzaffarpur	Muzaffarpur	Kolhuā	B 29
Do.	Do.	Muzāffarpur	B 30-36
Vaishali	Vaishali	Vaiśālī	B 37-40
DELHI			
Delhi	Delhi	Delhi	A 2-3
GUJARAT			
Kuchchh	Bhuj	Bhuj	B 41-80
KARNATAKA			
Bellary	Hospet	Hampi	B 81-91
Do.	Do.	Kamalāpura	B 91
Bengaluru	Bengaluru	Chunchaghaṭṭa	B 92
Chamarajanagar	Yalanduru	Kestūru	B 93

Topographical Index of Inscriptions, *Contd.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Malliganahaḷḷi	B 94-95
Do.	Do.	Vaḍḍagere	B 96
Do.	Do.	Yaḷandūru	B 97-100
Gulbarga	Chitapura	Kaṇaganahaḷḷi	B 101-53
Hassan	Alur	Pāḷya	B 154-58
Mandya	Maddur	Tippūru (Aratipura)	B 159-69
Do.	Srirangapattana	Mēḷāpura	B 170
Mysuru	Heggadadevanakote	Jinnahaḷḷi	B 171
Do.	Do.	Savve	A 4
Do.	Mysuru	Mysūru	A 4
Do.	Nanjanagudu	Hemmaragāla	B 172
Do.	Do.	Tagaḍūru	B 173
Ramanagara	Magadi	Keṁpāpura	B 174
Shimoga	Sagar	Ganṭinkoppa	B 175-77
Do.	Shimoga	Bīranahaḷḷi	B 178
Do.	Do.	Lakkinakoppa	A 5
Do.	Do.	Do.	B 179
Tumakuru	Madhugiri	Śravaṇaguḍi	B 180-88
Do.	Pavagada	Kannamēḍi	B 189-90

KERALA

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Cochin	Cochin	Maṭṭancherry	B 191-92

MADHYA PRADESH

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Ashoknagar	Isagadh	Kadwāhā	B 193-204
Betul	Betul	Betul	C 1-3
Bhind	Gohad	Baraiṭhā	B 205-06
Do.	Do.	Dānga Sarakāra	B 207-16
Do.	Do.	Khanaitā	B 217-18
Do.	Do.	Naugānva	B 219
Do.	Do.	Tilōrī	B 220-23
Hoshangabad	Bankhedi	Umardha	B 224
Do.	Hoshangabad	Hōshangābād	B 225-26
Do.	Sohagpur	Sohāgpūr	B 227-28
Indore	Indore	Indore	C 4
Narsinghpur	Gaderwara	Panagar	B 229
Ujjain	Ujjain	Ujjain	B 230-31
Do.	Do.	Do.	C 5

Topographical Index of Inscriptions, *Contd.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		MAHARASHTRA	
Solapur	Pandharpur	Gōpālpūr	B 232
Do.	Do.	Paṇḍharpūr	B 233-39
Do.	Do.	Vēlāpūr	B 240-42
		PONDICHERRY	
Pondecherry	Pondicherry	Poṇdicherry	A 6
		TAMILNADU	
Coimbatore	Coimbatore	Tiruppūr	B 243
Theni	Uttamapalayam	Pannaipuraṁ	A 7
Tiruchirappalli	Lalgudi	Lālguḍi	B 244-52
Do.	Musiri	Veḷḷūr	B 253
Vellore	Ambur	Vāsaṇaṁpaḷḷi	B 254
		TELANGANA	
Hyderabad	Hyderabad	Panjāguṭṭā	C 6
Do.	Do.	Secunderābād	C 7-28
Do.	Khairatabad	Khairatābād	C 29-55
Nizamabad	Nizamabad	Nizāmābād	C 56-58
Rangareddi	Medchal	Maulā 'Alī	C 59-71
		UTTAR PRADESH	
Agra	Agra	Āgra	C 72-79
Do.	Do.	Āstāna-e-'Ālīya	C 80
Ghazipur	Ghazipur	Ghāzipūr	C 81-85
Hathras	Hathras	Hathras	C 86-89
Do.	Do.	Mendū	C 90-91
Mau	Maunath Bhanjan	Maunāth Bhanjan	C 92-93
Do.	Muhammadabad	Chiriayākot	C 94-95
Varanasi	Varanasi	Vārāṇasī	C 96-97
		WEST BENGAL	
Birbhum	Siuri	Siuri	C 98-100
Burdwan	Burdwan	Burdwān	C 101-10

Dynastic Index

Dynasty	Appendix	Numbers
Āṣaf Jāhīs of Hyderābād	C	59-60
Chālukyas of Varuṇa	B	173
Chieftains of Dhār	B	236-37
Chōḷa	B	244, 246-47, 249-51
Chōḷas of Rēnāḍu	B	18
East India Company	C	81
Hōḷkar	B	238
Hoysaḷa	B	191
Kandūri Chōḍa	B	25
Kākatīya	A	1
Mughal	C	107, 109-110
Nāyakas of Yēlahaṅka	B	174
Nizāms of Hyderābād	C	65
Noḷamba	B	1
Pāṇḍya	B	253
Paramāra	B	227
Sūr	C	101
Śātavāhana	B	14
Tōmar of Gwālior	B	219
Vijayanagara	B	7, 17, 91-92, 155, 158, 175-77, 189, 192
Western Gaṅgas	A	4
	B	171, 183, 188
Yādavas of Dēvagiri	B	233, 240-42
Miscellaneous	A	2-3, 5-7
	B	2-6, 8-13, 15-16, 19-24, 26-90, 93-154, 156-57, 159-70, 172, 178-82, 184-87, 190, 193-218, 220-26, 228-32, 234-35, 239, 243, 245, 248, 252, 254
	C	1-58, 61-64, 66-80, 82-100, 102-06, 108

Index of Inscriptions According to Languages

Language	Appendix	Numbers
Arabic	C	11, 56, 62, 64
Arabic and Persian	C	4, 17, 20-23, 35, 74, 77, 80 87
Arabic and Urdu	C	3, 14, 16, 18-19, 25, 27, 34, 78
English	B	226
	C	1-2
Hindī	B	225
Hindī, Urdū and English	B	231
	C	5
Kannaḍa	B	1-2, 81, 87-89, 92-93, 96, 99-100, 154-55, 157-62, 164-88, 190-92
Kannaḍa and Sanskrit	B	156
Local dialect	B	41-55, 60-65, 67-80, 98, 205-06, 208-24, 230
Marāṭhī	B	233-37, 240-42
Persian	C	7, 9, 28, 33, 42, 45, 49, 51, 58-61, 63, 65, 67-68, 71, 73, 75, 79, 82-86, 88, 91-95, 102-06, 108-09
Persian and Arabic	C	57, 72, 99, 101, 107, 110
Persian and English	C	66, 69, 81
Persian and Urdū	C	36, 89
Prakrit	B	8-13, 15, 101-53
Sanskrit	A	1
	B	14, 29-40, 66, 84-85, 90-91, 163, 193-204, 227, 229
Sanskrit (Corrupt)	B	207, 232, 238-39
Sanskrit and Gujarāti	B	56-59
Sanskrit and Kannaḍa	A	4
	B	3
Sanskrit mixed with local dialect	B	228
Tamil	B	7, 22-23, 94-95, 97, 244-53
Telugu	A	2-3, 5-7
	B	4-6, 16-21, 24-28, 82-83, 86, 189, 243, 254
Urdū	C	6, 8, 10, 12-13, 15, 24, 26, 29-32, 37-41, 43-44, 46-48, 50, 52-55, 70, 76, 90, 96-98, 100

Index of Inscriptions According to Scripts

Scripts	Appendix	Numbers
Brāhmī	B	8-15, 101-53
Early Nāgarī	B	29-30, 33
Gauḍiya	B	40
Kannaḍa	A	4
	B	1-3, 81-83, 87-89, 91-93, 96, 99-100, 154-66, 168-92
Late Brāhmī	B	37
Nāgarī	A	1
	B	31-32, 34-36, 38-39, 41-80, 84-86, 90, 98, 167, 193-25, 227-30, 232-42
Nāgarī, Nasta'līq and Roman	B	231
	C	5
Naskh	C	11
Naskh and Nasta'līq	C	3, 14, 16-23, 25, 27
Nasta'līq	C	4, 6-10, 12-13, 15, 24, 26, 28-65, 67-68, 70-80, 82-110
Nasta'līq and Roman	C	66, 69, 81
Roman	B	226
	C	1-2
Tamil	B	23, 94-95, 97, 244-53
Tamil and Grantha	B	7, 22
Telugu	A	2-3, 5-7
	B	4-6, 16-21, 24-28, 243, 254

ANNUAL REPORT FOR 2015-16

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2015-16

INTRODUCTION
GENERAL

During the year under review, 7 copper-plate charters and 364 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included 110 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photographs prepared during the year.

Sri Jai Prakash, Director (Epigraphy) I/c (since retired) visited Ujjain District of Madhya Pradesh. Dr. K. Munirathnam, Director (Epigraphy) I/c visited Chittoor, East Godavari, Guntur and Kadapa Districts of Andhra Pradesh. Among his collections, important are Nos. A 1, B. 9, 14, 19 and 20. Dr. Alok Ranjan, Deputy Superintending Epigraphist I/c, visited Muzaffarpur and Vaishali Districts of Bihar, Bhind District of Madhya Pradesh. Among his collections, important are Nos. B 37 and 39. Dr. S. Nagarajappa, Assistant Superintending Epigraphist, visited Bellary, Gulbarga, Mysuru and Tumakuru Districts of Karnataka. Nos. A 4, B. 171, 173 and 189 of his collections are noteworty. Sri M. Yesubabu, Assistant Epigraphist, visited Anantapur, Nellore and Prakasam Districts of Andhra Pradesh, Vellore District of Tamil Nadu. Nos. B 23, 25 and 254 are important. Sri R. V. Anil Kumar, Assistant Epigraphist, visited Gulbarga, Mandya, Ramanagara and Shimoga Districts of Karnataka. Nos. B 162, 165, 174 and 191 of his collections are noteworthy. Dr. Meka V Raghavendra Varma, Assistant Epigraphist, visited Ashoknagar District of Madhya Pradesh, Kuchchh District of Gujarat. Nos. B 56, 66 and 67 of his collections are noteworthy. Sri S. Krishnamurthy, Assistant Epigaphist, visited Hoshangabad and Narsinghpur Districts of Madhya Pradesh. Solapur District of Maharashtra. His collections include Nos. B 227, 233 and 236. Ms. Shreedevi Thejaswini, Assistant Epigraphist, visited Bengaluru, Chamarajanagara and Hassan Districts of Karnataka. Nos. B 155 and 158 are important. Sri P. Balamurugan, Assistant Epigraphist, visited Tiruchirappalli District of Tamil Nadu. Among his collections, important are Nos. B 244, 246, 251 and 253.

The Arabic and Persian Inscriptions listed in Appendix C of this report was examined by Dr. M. Aftab Zeya, Director (Epigraphy) I/c (Arabic and Persian Inscriptions) Archaeological Survey of India, Epigraphy Branch, Nagpur, Maharashtra. These inscriptions were copied and photographed by Dr. G.S. Khwaja, Director Epigraphy (since retired.), Sri Md. Shahnawaz Alam, Sri Muntazir Ali, Sri Md. Tārique Rasool, and Sri Md. Ajmal, Assistant Epigraphists of this office.

Important inscriptions of this year's collection are reviewed in the following pages.

COPPER - PLATES

WESTERN GAṄGAS: No. A 4 from Mysūru written in Sanskrit and Kannaḍa language and Kannaḍa characters is dated Śaka 880, Vyaya, Phālguṇa, śu. 10, Thursday. The object of the record is to register the gift of Nevale-nāḍu by the king Vishṇugōpa to a certain person Haḷiyamma gāmuṇḍa, son of Haradara-dharmma gāmuṇḍa who fought and killed the *bēḍas*, namely Nīlamēga and Kāḷamēga of Aṟe-nāḍu.

The king Vishṇugōpa who is mentioned in the present record is said to have ruled for about 30 years between 440 A.D. and 469 A.D. (Deasai P.B., *History of Karnataka* p. 69). The date of the plates which is discussed above does not tally with his reign period. Further, the Kannaḍa script used in the present copper plate, palaeographically does not match with the Vishṇugōpa's reign. The language of the charter also does not tally with his reign period *i.e.,* 5th century A.D. and it contains lot of orthographical errors. Keeping the above facts in view, it can be concluded that this copper plate is spurious.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀLUKYAS OF VARUṆA: No. B 173 from Tagaḍūru is undated and is written in Kannaḍa language and characters of the 10th century A.D. It registers the death of Goṭṭeyaṇṇa son of Bināyya, in a cattle raid. Further it mentions that Goṭṭeyaṇṇa was the servant (*manemagati*) of Goggi.

There are some inscriptions (*E.C. Vol. V, Nanjanagudu* Nos. 258-71) at Varuṇa in Mysuru taluk and district, referring to the Goggi and his family members namely Narasiṅga and Durga, who were the feudatory chieftains. It appears that they belong to the Chālukya family, bearing the crest of Ādivarāha (*mahāsāmanta chāḷukya vaṁśōdbhavanādi varāha lāṅchanam*). Unfortunately, no more evidences citing relationship among Narasiṅga, Durga and Goggi is available. But it is clear that all belong to the same branch of the Chālukya *vaṁśa.*

A few inscriptions of Goggi are found at Varuṇa. All these refer to the death of several individuals, probably in skirmishes on behalf of the local chieftain Uttavagaḷḷa against another chief Eḍavari. Interestingly, all the individuals who died in the battles are described as *manevagati* or *manemagati* which evidently show that they are their subordinates. The present record also mentions that Goṭṭeyaṇṇa was the *manemagati* of Goggi as noted above. This indicates that the persons, who gave up their lives in the battle, are very loyal to the Goggi, fought on his behalf and died.

The term *manemagati* is taken here as house servant or a permanent servant of a person. The terms like *veḷevāḷis, veḷevaḍica, mane-magan, mane-mudda, priya-putra, premālaya-sutan, poreda-magan* etc. convey the same meaning. Dr. M. Chidanandamurthy rightly says that the *manemagati* is equal to the *kulaputra* which is mentioned by poet Bāṇa in his work *Harshacharita.* (Chidanandamurthy M., *Kannaḍa Śāsanagaḷa Sāmskṛutika Adhyayana,* pp. 306-07). *Manemagati* is a Kannaḍa form of the Sanskrit word *kulaputra.* The young *kulaputras* were treated as the sons of the king and queens and they were very loyal to them. They exhibited their gratitude to the members of the royal family for generations. When Prabhākaravardhana, the Kanauj king of the Pushyabhūti

dynasty and the father of Harsha died due to some disease, one of his *kulaputra* sacrificed his life by committing self-immolation. Here the persons regarded themselves as the sons of their masters, and whenever any problem in their masters family occurred, they never hesitated to sacrifice themselves.

CHŌḶA: No. B 244 belonging to the reign of the king Parakēsarivarmaṉ, who may identified with Parāntaka I is found engraved on the southern wall of the *mahāmaṇḍapa* in the Saptharishīśvara temple at Lālguḍi, in Lalgudi Taluk of Tiruchirappalli District, Tamil Nadu. It is engraved in Tamil language and characters of the 10th century A.D. and mentions that certain Pugaḻaṅkāmaṉ, a native of Kīḻpilāṟṟutturaiyūr in Pāchch-kūṟṟam, donated some land to Saṭaṅkavi-athyaṉ and Saṭaṅkavi-ichchakaṉ, probably for beating drums in the temple, after purchasing it from the temple of Īśvara Bhaṭṭārakar.

Another Tamil inscription (No. B 248) from Lālguḍi of the same period records that an individual named Ōṇaṉ, Ādittaṉ, a native of Putukkuḍi in Iḍaiyāṟṟūr-nāḍu constructed the temple of Paramēśvarī on behalf of *Tisaiyāyirattaiñūṟṟuvar*, a merchant guild.

HOYSAḶA: No. B 191 from Maṭṭancherry, in Cochin Taluk and District, Kerala is found engraved on a hero-stone in Kannaḍa language and characters. It belongs to the reign of the Hoysaḷa king Ballāḷa III, dated Śaka 125[8], Subhakṛitu, Kārtīka śu. 15, Tuesday (irregular) and seems to record the death of Māḷayanāyaka, son of Tayala in a fight with Vīranāyaka when Sādhāḷadēva was administering the region.

PĀṆḌYA: No. B 253 from Veḷḷūr, Musiri Taluk, Tiruchirappalli District, Tamil Nadu belongs to the second regnal year of the king Sundarapāṇḍya and is found engraved on the lintel portion of the entrance into the *mahāmaṇḍapa* of Tirukāmēśvara temple. It is in Tamil language and characters of 13th century A.D. and records that an individual named Pañjanedi-vāṇaṉ-ēkanāyakaṉ-rājanārāyaṇachilaṅ-seṭṭiyār of Siṅgamaṅgalam had constructed the musical (*pan-maṇḍapa*) and dancing halls (*nirutta-maṇḍapa*) in the temple.

PARAMĀRA : No. B 227 from Sohāgpūr, in Sohagpur Tahsil of Hoshangabad District, Madhya Pradesh, is engraved in Sanskrit language and Nāgarī characters and belongs to the reign of the Paramāra king Jayavarma. The inscription dated Saṁvat 1244 begins with invocation to Śāntijinēśvara and records the genealogy of the kings starting from Sīyaka to Jayavarma. It records the renovation of Udadmukhamaṭha, construction of a temple to its east and a *maṇḍapa* dedicated to Śāntinātha. Further, it mentions the erection of a pillar (*jinabiṁba*) and installation of images of Ambikādēvī and Maṇibhadra. The inscription refers to itself as *praśasti* and names Maddala as its composer.

ŚĀTAVĀHANA: No. B 14 from Chēbrōlu in Chebrolu Mandalam, Guntur District, Andhra Pradesh, is found engraved on a loose pillar in the forest area and is now kept in the premises of the Bhīmēśvara temple in the village. It is written in Sanskrit language and Brāhmī characters of the 2nd century A.D. It belongs to the reign of the Śātavāhana king Vijaya and is dated in his 5th regnal year (mentioned both in words and numeral). The other details of the date are *Hemanta paksha, divasa* 5. The inscription records the construction of the temple (*prāsāda*), *maṇḍapa* and consecration of images on the southern side of the temple by a certain Varumaṇa (name partly lost) for the merit of the king in the temple of Bhagavatī Śaktimātrukā at Tāmbrāpe (i.e. modern

Chēbrōlu).

This inscription is historically important as it is the second known record of the reign of the Śātavāhana king Vijaya, after the one found from Nāgārjunakoṇḍa dated in his 6th regnal year. In the inscription from Nāgārjunakoṇḍa his name was mentioned as Gautamīputra Vijaya Śātakarṇi and he may be identified with the king Vijaya of the Puranic list and with the king Vijaya Śātakarṇi found on some of the coins from Tarhāḷa hoard. Dr. D. C. Sircar has assigned the year of accession of this king to 203 A.D., and opined that he ruled up to 208 A.D. The present record issued in his 5th regnal year, may therefore be assigned to 207 A.D. This inscription is also important as it refers to a temple dedicated to Bhagavatī (goddess) *Śaktimātrukāyāḥ*, who may be identical with the *Saptamātrukas* and therefore can be regarded as the earliest epigraphical refernce to the worship of *Saptamātrukās* in South India.

VIJAYANAGARA: No. B. 158, a Kannaḍa record of the reign of the king Bukkarāya I is found engraved on a slab setup in the compound of the temple of Janārdhana at Pāḷya in Alur taluk of Hassan district, Karnataka. It is dated Śaka 1283, Śārvari, Āśvija, śu. 13, which corresponds to 1360 A.D., September 23, Wednesday. It registers a grant of two villages *viz.*, Chaṇḍanahaḷḷi in Maṇalige-nāḍu and Haradanūrapura in Mūga-nāḍu, yielding an income of 80 *gadyāṇas* for the services of the god Janārdhana of Seṭṭigapāḷēya by Tippaṇṇa-voḍeya, son of Īśvaradēva-voḍeya belonging to Brahmakshatriya family. Further states that the gift was entrusted with the priests of the temple.

Another Kannaḍa inscription (No. B 175) of the reign of the king Dēvarāya I is found engraved on a *sati* stone lying in the *gōmāḷa* of the village Ganṭinkoppa, in Sagar taluk, Shimoga district, Karnataka. It is dated Śaka 1340, Viḷaṁbi, Pushya ba. 12, Tuesday, which corresponds to 1418 A.D., December 21 and records the committing of *sati* (*sahagamana*) by Siriyakka, wife of Hoḍeyappa gaüda, son of Tiriḍa gaüda, who died in a fight when Vīraṇṇa-oḍeya, son of Bommaṇa oḍeya was ruling over Araga.

No. B 92 of the reign of the Vijayanagara king Achyutarāya is found engraved on a slab setup near the Yēḷumandamma temple at Chunchaghaṭṭa, Bengaluru Taluk and District, Karnataka. It is dated Śaka 1[4]55, Vijaya, Bhādrapada and seems to register a gift of tax-free land to the god Gaṅgadharēśvara by Sōmanāyaka and certain individuals for the merit of the king.

No. B 189 written in Telugu language and Kannaḍa characters belonging to the reign of the king Sadāśivarāya is found engraved on a slab kept in front of the Āñjanēya temple at Kannamēḍi in Pavagada Taluk of Tumakuru District, Karnataka. It is dated Śaka 1479, Piṅgaḷa, Phālguṇa ba. 5, which corresponds to 1557 A.D., February 18, Thursday. The purpose of the inscription is to record the construction of the temple and the installation of the deity Siddhi-vināyaka at Kannamēṭi *agrahāra* (also known as Harihararāya-samudram) in Penugoṇḍe-rājya by Nārasiṁhabhaṭṭa, son of Ellaṁbhaṭṭa. Further it registers that some individuals (names mentioned) endowed some gift for the merit of 32 temple servants who carry the umbrella (*godugulavāru*) of the deity during the temple processions.

WESTERN GAṄGAS: No. B 171 from Jinnahaḷḷi written in Kannaḍa language and characters, dated Śaka 880 (958 A.D.), belongs to the reign of *Satyavākya Permmānaḍi* who may be identified with Maruḷadēva. It records the erection of a memorial stone (*kalnāṭu*) by Guḍḍayya when certain Kundayya, a elephant rider sacrificed his life, due to the death of the king Būtuga. The Būtuga of

the present epigraph is evidently the same as Būtuga II who fought and killed the Chōḷa prince Rājāditya in the battle of Takkōḷam which took place in 949-50 A.D.

It is hitherto believed by the scholars that Būtuga II ruled from 937 A.D. to 960 A.D. But, it is not correct as the discovery of this record states that he died in 958 A.D. itself. Hence, we may come to conclude that he ruled from 937 A.D. to 958 A.D. and not up to 960 A.D. After his decease, his son Maruḷadēva, born to Rēvakkanimmaḍi ascended the Western Gaṅga throne. He was also known by other names *viz.*, Puṇusēya Gaṅga and Maruḷa. Versatile scholars like, N. Lakshiminarayana Rao and Panchamukhi R.S. says that he came to power around 961 A.D. while Sheik Ali assigned to 960 A.D. However, based on the present inscription we come to know that he succeeded immediately after the death of his father Būtuga II in 958 A.D. and ruled till 963 A.D. for a very short span of time.

Maruḷadēva also assumed some customary royal titles like their predecessors such as *Gaṅga-marthāṇḍa, Gaṅga-chakrāyudha, Kāmada, Kaliyuga-bhīma, Kīrthi-manōbhava, Nītimārga* etc. The discovery of the present epigraph also assign one more epithet *Satyavākya Permānaḍi* to him for the first time, which is most common title among the Western Gaṅgas.

Apart from this inscription the Kūḍalūru and Kukkanūru plates of Mārasimha II and the Hebbal inscription also refers to Maruḷa while describing the genealogy. All these records were of later period than the present one. Hence, this is the only record discovered so far which belongs to the king Maruḷadēva.

Few inscriptions from Śravaṇaguḍi (Nos. B 180-88) written in Kannaḍa language and characters of the 8th century A.D. are earlier noticed in *Epigraphia Carnatica* Vol. XII, Madhugiri Taluk (Nos. 92 to 95, 97 to 101). However, a lot of improvements in its reading are made in this report. All the hero stones mention death of individuals in many battles held between the Western Gaṅgas and the Rāshṭrakūṭas. The Gaṅga king Śrīpurusha (725-88 A.D.) did not accept the suzerainty of the newly emerging kingdom of Rāshṭrakūṭas. Hence the battle became inevitable. From the other inscriptions, it is known that the contemporary Rāshṭrakūṭa monarch Kṛishna I tried to expand his territory by capturing Mānyapura, the capital city of Gaṅgas. In this connection he also celebrated his victory in the same place.

YĀDAVAS OF DĒVAGIRI: No. B 233 from Paṇḍharpūr in Pandharpur Taluk of Solapur District, Maharashtra is found engraved on a slab locally known as *chauranshichā lekha*, fixed near the *sōlākhamb-maṇḍapa* of Śrī Viṭhṭhal Rukmiṇī temple. It belongs to the reign of the king Rāmachandradēva, dated Śaka 1199, Īśvara, Mārgiśira, śu. 15, Friday, which corresponds to 1277 A.D., December 11 and the weekday being Saturday. It is written in Marāṭhī language and Nāgarī characters and records a list of donations made on different dates by 232 donors, including the king and his minister Hēmādri for the purpose of reconstructing the temple of Viṭhōbhā.

MISCELLANEOUS: Among the miscellaneous inscriptions from Andhra Pradesh are two records in Prakrit language and Brāhmī characters. Of these two records, No. B 15 found from Chēbrōlu in Chebrolu Mandalam, Guntur district can be palaeographically dated to 1st century A.D. It seems to record the gift of a cloister (*chātusāla*) and *chaitya* to lord Buddha of Gaṁdasamaṭa by a certain person (name not known) hailing from Tabāva. This may be the earliest epigraphical reference of a *maṭha* in South India. The second inscription No. B 9 from A. Kottapalli in Todangi

Mandalam, East Godavari District is datable to 2nd century A.D. and it records the causing of an object (not clear) for the welfare of all beings by the *gahapati* Dhama along with his mother, Ranika, Ranisena and Lanika.

Among the miscellaneous records from Karnataka are fifty-three inscriptions found from the excavated site of Kaṇaganahaḷḷi, in Chitapura taluk of Gulbarga district, written in Prakrit language and Brāhmī characters of the 2nd century A.D. Of these, three important inscriptions are given below:

An inscription (No. B 101) records the gift of *Buddha-pāda* by Kehicha for the wellbeing of all the worlds.

No. B 118 dated Pakhē (8) is in fragmentary condition and seems to record the gift of a *āyaka* pillar by a certain person (name lost) hailing from Lichhiya (*i.e.* Lichhavi).

Another inscription No. B 135 records the gift made by Himarakhita, son of Vāsumāta hailing from Dhāñakaṭaka.

ARABIC AND PERSIAN INSCRIPTIONS

Appendix C has total 110 inscriptions with their specific details and gist. Of these 110 records some important ones are being highlighted. The present collection includes many epigraphs important for the historical and socio-economic data stored in them.

This collection includes many historically important dynastic records representing Sher Shāh Sūr, Mughal Emperor Aurangzeb and Farrukh Siyar, Mīr Nizām 'Alī Āṣaf Jāhī and Lord Cornawalis, Viceroy of (British) East India Company.

SŪR: The only Perso-Arabic record of Sur dynasty, No. 101 comes from Kāla mosque in Mohalla Rājbarī, Burdwān District, (West Bengāl) executed in beautiful Naskh and Nasta'līq style of calligraphy, mentioning the date of construction of mosque which was built during the reign of Sher Shāh Sūr (1540-45 A.D.) in A.H. 950 (1543-44 A.D.) It is also expressed in chronogram.

MUGHAL: Among the three Mughal records, No. 109, is a Persian inscription from Tāhir Mosque, Iṣlāh Bāzār, Burdwān District, (West Bengāl) registering the construction of mosque by local Mughal servant, Sayyīd Tāhir, in A.H. 1115 (1703-04 A.D.) during the reign of Mughal Emperor Aurangzeb 'Alamgīr.

Record No. 110 comes from same locality and is also represented by the same legend, Mughal Emperor Aurangzeb 'Alamgīr and its builder, Sayyīd Tāhir, written in eloquent Thulth and Nasta'līq style of calligraphy. There is no other information about the official status of the builder in the epigraph. It is published in *EIM*-1935-36 pp. 59-60.

Pertaining to the Later Mughal No. 107, from Hijra Pāda Mosque in Burdwān District, records the date of construction of Mosque to Ibn Kamāl, probably local Jāgīrdār, in A.H. 1128 (1715-16 A.D.) during the reign of Mughal Emperor Farrukh Siyar. It is also expressed in chronogram.

ĀṢAF JĀHĪ: A couple of records belonging to the Āsaf Jāhī dynasty of Ḥyderābād, are noticed. Of these, No. 59 is a Persian record, copied from Chanda Bībī Maḥal, Maulā 'Alī Moḥalla, Medchal in Rangareddi District, Telangana, recording the date of construction of the tomb in A.H. 1231 (1815-16 A.D.). It mav be specified that this record belongs to the fifth Āṣaf Jāhī ruler Nawwāb Mir Nizām 'Alī Shāh Āṣaf Jāh II who ruled during the period 1762-1803 A.D. It further mentions that Rājkanwar Bāī embraced Islām in presence of Ghufrān Āṣaf Jāh II Mīr Nizām 'Alī Khān who conferred her the title with Mahalaqa Bāī.

Another record, No. 65 from the Boat lying in the compound of Dargāh of Maulā 'Alī, Medchal in Rangareddi District, mentions the date of construction of the stone boat for serving sweet to the disciples donated by Karīm-ud-Dīn, 'Alī Shāh, a humble servant of Nawāb and staunch follower of Shia'ite Islām in A.H. 1253 (1837-38 A.D.) during the reign of Naṣīr-ud-Daulā, Āṣaf Jāh IV (1829-1857 A.D).

EAST INDIA COMPANY: A bilingual British Memorial record (No. 81) of Lord Marquis Cornwallis (1786-93 A.D., & 1804 -05 A.D.), Governor General of Bengal, East India Company from Ghāzīpūr District, (Uttar Pradesh) describes the life and achievement of Lord Cornwallis known as a great administrator and a successful commander-in-chief in the history of India during East India Company. He was appointed as Governor General of India twice. The first tenure from September 1786 to October 1793 A.D. is remembered for his valuable contributions towards revenue reforms, judicature system and the third Anglo-Mysore war. He introduced the system of permanent settlement which is a landmark in the history of revenue reforms. His great reform in judicature was the establishment of Nizamat sadr adālat or the Supreme Court of criminal judicature at Calcutta. Further, he separated the functions of District Collector and Judge. It is believed that the foundation stones of civil administration in India were laid by his predecessor Lord Hastings (1772-85 & 1813-23 A.D.), Governor General of Bengal, East India Company whereas the superstructure was raised by Cornwallis. He is known for his successful campaign of third Anglo-Mysore war during 1790-92 A.D. in which he personally led the British army. Cornwallis was again sent to India for the second time in July 1804 A.D. to tighten the administration and establish peace at any cost. But unfortunately he could not serve longer. Only after ten weeks while travelling on his mission to north-west he died at Ghāzīpūr City, Ghāzīpūr District of Uttar Pradesh on 5th October 1805 A.D. in the 67th year of his age. The British inhabitants of Calcutta erected this monument in his honor.

MISCELLANEOUS: Among the miscellaneous inscriptions, from Madhya Pradesh a couple of British Memorial records has been copied from the British Cemetery near the 'Idgāh graveyard in Betul District. Of these, epitaph No. 1 registers the demise of Captain James Ninth of the 8th regiment of Bengal native infantry who departed his life at Baitool (now Betul) on the 9th November 1824 A.D. at the age of 34 years. Another Head stone No. 2 in the same graveyard records the departure of Lieutenant Colonel W.N. Foundation from this world who was commanding the 8th Regiment of Bengāl native infantry. He expired on the 15th December 1824 A.D. at the age of 48 at Neem Pānee near Betul.

An Arabic-Urdū epitaph No. 3 from 'Idgāh Wāla Qabrastān on Paratwāda Betul road in Betul District mentions the date of martyrdom of Sayyīd Azīz Ḥusain, son of Sayyīd Moḥsin Ḥusain, Ex. Assistant Commissioner, son of Ibn Khān Bahādur Sayyid Muḥammad [illegible] Ṣāhība

native of Lucknow Dīwān of Garharwāl estate. Sayyīd Azīz Ḥusain got drowned in A.H. 1336, Ṣafar 3 (1910 A.D., November 19) in the river Machhna while safeguarding his mother. He was born in A.H. 1317, Safar 27 (1899 A.D., July 6) on Friday night. Epitaph No. 4 copied from Lūnia Pūra Qabrastān, Indore District, refers to the date of demise of Shaikh Wazīr Ṣubedāra son of Shaikh Bandhū Bhāī, native of Rānīpūra moḥalla, Indore. He expired on A.H. 1343, Ramaḍan, 17 (1925 A.D., April 11) on Monday midnight. A trilingual inscription No. 5 from Mangalnātha temple premises in Ujjain District is a prohibitory order stating that hunting is strictly prohibited in the adjoining area from the bank of Shipra river to tribeni Kalideh palace. It further registers the date as Vikram Samvat 1866 (1809-10 A.D.) It is written in Hindi, Urdu and English language of Nāgarī, Nasta'līq and Roman style of calligraphy.

Among the miscellaneous inscriptions from Telangana, mention may be made of the following. Epitaph No. 7. written in Persian beautiful Nasta'līq style of calligraphy comes from Āsafiya Qabrastān Kawādiguda, Secunderābād, Ḥyderābād District. It registers the date of demise of Khair-un-Nisā in A.H. 1296 (1878-79 A.D.) which is expressed in chronograms as well. Epitaph No. 60 on the main entrance of the tomb of Chanda Bībī Maḥal from Maulā 'Alī Dargāh, registers the death of Mahalaqa Bāī in A.H. 1240 (1824-25 A.D.). Epigraph No. 62 copied from the main entrance of Maulā 'Alī Dargāh refers to text of Kalīma (i.e. Faith of Islām) containing the date as A.H. 1202 (1787-88 A.D.) which probably refers to the date of construction of the Dargāh of Maulā 'Alī. A Persian epitaph No. 63 on the facade of Dargāh of Maulā registers the death of Ḥaider Bībī, daughter of Rājkanwar Bāī in A.H. 1235 (1819-20 A.D.). It further indicates that the grave exist in rock hill. An Arabic epitaph No. 64 from the same place records probably the date of demise of Ḥusain Jung in A.H. 1249 (1833-34 A.D) whose scribe is Murād 'Alī, a resident of Ḥyderābād. Epitaph No. 67 a Persian metrical record copied from the compound of Maulā 'Alī Dargāh mentions the decease of Rukn-ud-Daula Mīr Mūsā Khān Shahīd who probably was martyred in A.H. 1189 (1775-76 A.D.). It is written in beautiful Nasta'līq style of calligraphy.

From Uttar Pradesh, among the miscellaneous epigraphs are a good number of epitaphic records in Arabic from the premises of Dargāh of Ḥaḍrat 'Abul Ulā, in the moḥalla of Indarpūrī in Āgra District. Of these, epitaph No. 72 records the demise of Muḥammad Bāz Khān, a local landlord of Āgra who died in A.H. 1027 (1617-18 A.D.). A Persian epitaph No. 73 from the same place, mentions the death of Mrs. Akram Ḥusain Khān, daughter of Muḥammad Zamān Khān who departed from this materialistic world to eternal world in A.H. 1212 (1797-98 A.D.). It is written in beautiful Nasta'līq style of calligraphy. Head stone No. 74 refers to the date of demise of Mirzā Ḥayāt Beg who expired in A.H. 1229 Dhīl Hijja 4 Thursday (1814 A.D. November, 17 Thursday). A Persian metrical epitaph No. 75 registers the unfortunate demise of Umrāu Khanum at young age, who was the only daughter of her parents. She left this world to eternal world in A.H. 1275 (1858-59 A.D.).

An Urdū inscription No. 76 copied from Panchkuyiān Qabrastān, Āgra city in Agra District, assigns the demise of Muḥammad Ḥasan Khān a owner of hotel in Agra city who departed from this ruined world to eternal world in A.H. 1252, Dhīl Hijja 27 (1875 A.D. February, 05). Epitaph No. 77 from the same locality, mentions the decease of wife of Muḥammad Ḥasan Khān, a owner of hotel in Āgra city in A.H. 1290 Rajab 04 (1873 A.D., August 28, Thursday).

Among the miscellaneous inscriptions from West Bengāl, inscription No. 102 from Berī

Khānā Jāmī mosque in moḥalla Rājbarī, mentions the date of construction of mosque by local landlord named Shaikh Budhū Ḥājī (Ḥājī Shaikh Budhū) in A.H. 1280 (1863-64 A.D.). It is written in Persian of beautiful Nasta'līq style of calligraphy. A Persian epitaph No. 103 copied from Sher Afghān graveyard refers to the construction of the tomb of a lady namely Arjuman in A.H. 1192 (1778-79 A.D.). It is executed in embossed Naskh style of calligraphy. A metrical Persian epitaph No. 104 from the Sher Afghān graveyard, records the date of demise of Nūr-ud-Dīn in A.H. 1226 (1811-12 A.D.). Another Persian inscription No. 108 found on a loose slab from Jāmī' mosque, moḥalla lakhandī in Burdwān District mentions the date of construction of the mosque by Janāb 'Alī in A.H. 1243 (1827-28 A.D.).

A. - COPPER-PLATES - 2015-16

Sl. No.	Place o Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH KADAPA DISTRICT KADAPA MANDALAM					
1	**Kaḍapa.** - A set of copper-plates preserved in C. P. Brown library. Findspot: Not known.	Kākatīya	Pratāparudra-dēva	Śaka 1[2]23 (*guṇa-nētra-bhānu*), Durmati, Lunar eclipse, Monday	Sanskrit, Nāgarī	Spurious. Records the gift of land in Rājavōlu *mahāgrāma*, situated on the banks of the river Mēgha to the donee Śrī (name lost), son of Bhavanārāyaṇa, grandson of Sōmabhaṭa belonging to Śrivatsa-gōtra and Yajurvēda, by the king, after taking bath in the river Pinākini, in the presence of the god Saṅgamēśvara.
	DELHI DELHI DISTRICT DELHI TAHSIL					
2	**Delhi.** - Photograph of a brass plate received from Dr. Manuel Joseph, ASA, National Museum. No. 1.			Bahudhānya, Māgha śu. 5 Thursday	Telugu	Do. Seems to record that the five persons *i.e.*, Dhavaḷēśu Mārkoṇḍu, Pānugaṇṭi Kāmākshi, Veṅkkā Virappa, Mayūru Sūrayya and Dāchumāmiḍi, probably the heads of the village got the village freed from the captivity of Komaṭi-imaḍiśeṭṭi Vīrarāghava, the chief of the region by paying 22700 *varahās*. In late characters.

3	Do. - Do. No. 2				Do.	Do. Records that a group of five persons (heads) *i.e.*, Pānuganṭi Kāmākshi, Chilaṁ Badrayya, Cittāru Vīrayya, Kundanapu Lakraya and Dhavaḷēśvarappa respectively got released a person named Kōmaṭi Bachhu Amaraliṁga from the custody of the army of Hyderabad by giving 12700 *varahās*. Further records imposing of certain levys on different communities to recover the loss of money. Do.
	KARNATAKA MYSURU DISTRICT MYSURU TALUK					
4	**Mysūru**. - A set of copper-plates in the possession of Dr. Kariyappa, Associate Professor, Department of Ancient History and Archaeology, University of Mysuru. Findspot: Savve, Heggadadevanakote taluk, Mysuru district.	Western Gaṅgas	Vishṇugōpa	Śaka 880, Vyaya, Phālguṇa śu. 10, Thursday	Sanskrit and Kannaḍa, Kannaḍa	Do. Records the gift of Nevale-nāḍu by the king to a certain person Haḷiyamma gāmuṇḍa, son of Haradara-dharmma gāmuṇḍa who fought and killed the *bēḍas*, namely Nīlamēga and Kāḷamēga of Aṟe-nāḍu.
	SHIMOGA DISTRICT SHIMOGA TALUK					
5	**Lakkinakoppa**. - Copper plate preserved in Amūlyaśōdha museum.			Śaka 1689, Sarvajit, Māgha ba. 14, Monday	Telugu	Records the gift of 500 *varahās* to the treasury of Śrī Mallikārjuna temple by Vīrayya. Further it records the establishment of a village Sāraṅgapura in the fields of Gaṅgalapalli and gifted to the god as *sarvamānya*.

A. - COPPER-PLATES - 2015-16 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	PONDICHERRY PONDICHERRY DISTRICT PONDICHERRY TALUK					
6	**Poṇdicherry**. - Photographs of a set of copper plates received from Dr. Y. Subbarayulu. French Institute of Pondicherry.			Sarvadhāri, Vayyāsi 5, Friday	Telugu	Records an agreement over a dispute between Devāṅgaśeṭlu of Dārāpuraṁ and Sakkararāya, probably the chief of Sayidipalli and its adjoining areas. In characters of the 16th century A.D.
	TAMIL NADU THENI DISTRICT UTTAMAPALAYAM TALUK					
7	**Pannaipuraṁ**. - Photographs of a set of copper plates received from Sri P. Jothishwaran, a research scholar of Madras University.			Sādhāraṇa, Śrāvaṇa śu. 5	Do.	States that Śirināgi the daughter of Lebbe Gowda family entered into an inter-caste marriage with Chennu of *chākala* (*rajaka*) family, as a result they were expelled from their own community. Later, with the help of four Gowdas of Penukoṇḍa made effort to re-unite the family and also brought them into their community. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH ANANTAPUR DISTRICT HINDUPUR MANDALAM					
1	**Gollapuram.** - Fragmentary stone kept in front of a Śiva temple.	Noḷamba	Noḷambādhirāja	Pushya śu. . . Thursday	Kannaḍa	Incomplete. Records the gift of tax (*siddhāya*) as *sarvamānya* to the saint Bāḷasōma-bhaṭṭāraka by the king. In characters of 9th - 10th century A.D.
2	Do. - Do.				Do.	Damaged. Mentions the epithet *Ālampura-uttarēśvara* and a place named Gōravaruṁ. Other details are lost. In characters of the 8th century A.D.
	RODHAM MANDALAM					
3	**Kanḍukūripalli.** - Slab kept infront of the Āñjanēya temple.			Parābhava	Sanskrit and Kannaḍa, Kannaḍa	Seems to record the gift of 15 *mattars* of land to the god Gavarēśvara and also some grant made to the god Rudradēva by Bapparasa of Kāśyapa-gōtra. In characters of the 12th century A.D.
	CHITTOOR DISTRICT CHANDRAGIRI MANDALAM					
4	**Pērūru.** - On the wall to the right side of the entrance of Vakuḷamāta temple.				Telugu	Mentions the name of the god Subhamangaḷanātha. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
5	**Śrivārimeṭṭlu.** - On the north wall of a dilapidated temple in the forest.			Śaka 1536	Telugu	Badly damaged. Seems to record the gift by Śrīpatirāju, son of Timmarāju of Kāśyapa-gōtra, Āpastamba-sūtra and Yajuś-śākha.
6	Do. - On a loose pillar found in the same temple.				Do.	Damaged. Seems to record the gift of coins (*māḍas*) to the god (name not known). In characters of the 16th century A.D.
	NAGIRI MANDALAM					
7	**Muḍipalli.** - Loose stone kept infront of the Govt. School in the village.	Vijayanagara	Dēvarāya II	Śaka 1348, Prabhava, Pūrva 5	Tamil, Tamil and Grantha	Records an order issued by Kōpparasar to the inhabitants of the village Muḍipalli *agaram* that every year at least an individual from each house should participate in the maintenance of the tank.
	EAST GODAVARI DISTRICT TONDANGI MANDALAM					
8	**A. Kottapalli.** - On a broken slab found in the excavation site. No. 1.				Prakrit, Brāhmī	Seems to record some gifts made to the Buddhist chaitya by *mahāsēnāpati* Gōtina along with his chief disciple (*paḍhātadika*). In characters of the 2nd century A.D.

9	Do. - Do. No. 2.				Do.	Records the causing of an object (not clear) for the welfare of all beings by the *gahapati* Dhama along with his mother, Ranika, Ranisena and Lanika. Do
10	Do. - Do. No. 3.				Do.	Records the gift of *paṭaka* (railing stone) by an individual named Dhapana. Do.
11	Do. - Do. No. 4.				Do.	Damaged. Reads : *lakasa*. Do.
12	Do. - Do. No. 5.				Do.	Do. Reads : *Sabālakasa*. Do.
13	Do. - Do. No. 6.				Do.	Do. Reads : *ta gahapatina*. Do.
	GUNTUR DISTRICT CHEBROLU MANDALAM					
14	**Chēbrōlu.** - Loose pillar found in the forest, outside the village. Presently kept in Bhīmēśvara temple in the village.	Śātavāhana	Vijaya	5th regnal year, Hemanta paksha 5, divasa 5	Sanskrit, Brāhmī	Records the construction of the *prāsāda* (temple), *maṇḍapa* and consecration of images on the southern side of the temple by a certain Varumaṇa (name partly lost) for the merit of the king in the (temple) of Bhagavatī (goddess) Śaktimātrukā at Tāmbrāpe (Chēbrōlu).
15	Do. - Do.				Prakrit, Brāhmī	Seems to record the gift of a cloister (*chātusāla*) and chaitya (*chatuna*) to lord Buddha of Gaṁdasamaṭa by a certain person (name not known) hailing from Tabāva. In characters of the 1st century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
16	Do. - Do.				Telugu	Records the gift of 50 cows to supply ghee for burning the perpetual lamp at Mahāsēnadēva temple by Tikka Bōlakommiya. In characters of 10th - 11th century A.D.
	KADAPA DISTRICT PRODDATUR MANDALAM					
17	**Arakaṭavēmula.** - Loose stone kept in front of the Kōdaṇḍarāmaśvāmi temple.	Vijayanagara	Vīra Narsiṁha	Śaka 1430, Vibhava, Mārghaśira śu. 15 = 1508 A.D., December 7, Thursday	Do.	Records the construction of a tank in the village Arakaṭavēmula and also renamed the village as Bhairavasamudram by Kāmarasu Timmayya, an accountant for the welfare of the king.
18	Do. - Loose stone kept in front of the Bhairavēśvara temple.	Chōḷas of Rēnāḍu	Siddhana Chōḷamahārāju		Do.	Records the gift of some *mattars* of land for the decoration of the tank at Rāvaḷa by Preggeḍa Nāgiya, his wife Indaka, Preggeda Ojayaṇa, Maṭṭēśvarayya and Aḷakariprōlaya. Further, it mentions Gonuguḍlu Sōṇi as a witness of the grant. In characters of the 10th century A.D.
19	Do. - Loose stone kept in front of the Kōdaṇḍarāmaśvāmi temple.			Vaiśākha śu. 15	Do.	Records the gift of land for conducting festivals in the temple of Chevudūri by Pedda Timmarusu, son of Kāmarusu of Bhāradvāja-gōtra, Aśvalāyana-sūtra and Ṛuk-śākha along with *mahājanas* of the village. In characters of the 16th century A.D.

20	Do. - Loose stone kept in the middle of the village.			Kaliyuga 4790, Śaka 1790, Prabhava, Jyēshṭha 15, Sunday	Do.	Records the renovation of the temples *viz*, Śrī Rāmēśvara and Śrī Mahā-tripurasundarī by Kāmarusu Timmarusu. Further, it records the installation of the door to the temple by Veṅkaṭāśastri, son of Veṅkaṭarāmayyaśāstri in the village Dubhakaluri.
	RAJAMPETA MANDALAM					
21	**Guvvalacheruvu.** - Engraved on a rock boulder (on the hill) in the forest.				Do.	Seems to record some gift for conducting festival in the village Guṇḍlūru. In characters of the 16th century A.D.
	NELLORE DISTRICT DAKKILI MANDALAM					
22	**Saṅganapalli.** - On a pillar lying in an agricultural field.				Tamil, Tamil and Grantha	Seems to record the installation of a Jaina image Arugandēvar at Gaṅgapuri in Pākkaināḍu of Ādirājēndramaṇḍalaṁ by Nārāyanaṉ. In characters of 13th - 14th century A.D.
	NELLORE MANDALAM					
23	**Kōvūr.** - On a stone slab fixed in the ceiling of *antarāḷa* of Śrī Kāmākshi samēta Mallikārjunasvāmi temple.				Tamil	Seems to record that a certain person by name Kuḷamāṇikam donated both dry and wet land to the Araiyars of Valaka chaturvēdimaṅgalaṁ for their settlement (*kuḍi-iruppu*). In characters of the 12th century A.D.
	RAPUR MANDLAM					
24	**Pōtukoṇḍa.** - On a rock of the foot-hill adjacent to the Aṅkālamma temple.			Śaka 1475, Āshāḍa ba. 5	Telugu	Records the construction of a temple by a local chieftain Pāpikannu Chittireḍḍy. Further, it records some gift made to the goddess Aṅkālama, a village deity.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	PRAKASAM DISTRICT GUDLURU MANDALAM					
25	**Guḍlūru.** - Slab kept in front of Śri Nīlakaṇṭēśvara temple.	Kandūri Chōḍa	Chōḷadēva Chōḍamahārāju	Śaka 1107, Vishuma Sankrānti	Do.	Records the construction of the *mukha-maṇḍapa* (*māgasala*), *maṇḍapa*, laying of garden and digging of a well in the temple by the king and his brothers Malidēvarāju and Bikirāju for the merit of their parents on the occasion of Vishuma Sankrānti. Further, it records the gift of 10 *puṭṭus* of wet land to the gardeners for the maintenance of garden.
	KANDUKURU MANDALAM					
26	**Māchavaram.** - On a boulder found in-front of Ayyalareḍḍi temple on the hill.			Śaka 1625, Tāraṇa, Chaitra śu. 10, Monday	Do.	Records the gift of land to the deity (. . . matudēva) in Varadapa temple by Māchamāna Timmasāvi, daughter of Timmireḍḍi and Mummakka. Also records the gift of land to the deity by Challa Timmayya for the merit of their parents respectively.
27	Do. - Slab fixed in front of Kaṭṭlapēraṁṭāllama temple.			Śaka 1573, Vikṛiti, Mārghaśira śu. 15, Friday	Do.	Records the gift of some *puṭṭus* of land near the tank surrounded by four villages *viz.*, Kandukūru, Koṇḍamudasa, Palenpāḍu and Māchavaram by Challa Timmareḍḍi to the deity in Varadappa temple.

	ULAVAPADU MANDALAM					
28	**Ulavapāḍu** - Slab kept in front of the Vēṇugōpālasvāmi temple.			Śaka 180 . Bahudhānya	Do.	Records the construction of the temple *prākāra*, *maṇḍapa* and also installation of the deity Śri Vēṇugōpālaśvāmi by Kōṭaṁmma, daughter of Konddāreḍḍi of Chalallala-gōtra.
	BIHAR MUZAFFARPUR DISTRICT MUZAFFARPUR SUB-DIVISION					
29	**Kolhuā** - On a *stūpa* in the Bhīm Singh lathi area.				Sanskrit, Early Nāgarī	Records the Buddhist creed (*Yē dharmmā* etc). In characters of 6th - 7th century A.D.
30	**Muzāffarpur**. - On a broken pedestal of Vishṇu image, preserved in the Rāmachandra Śahī Museum. Acc. No. ARCH 22. Findspot : Not known. No. 1				Do.	Reads : *Saṁdhuvagūta*. In characters of 7th - 8th century A.D.
31	Do. - An image of Avalōkitēśvara preserved in the same museum. Acc. No. ARCH-5. Findspot : Not known. No. 2				Sanskrit, Nāgarī	Records the Buddhist formula (*Yē dharmmā* etc). In characters of 9th - 10th century A.D.
32	Do. - On a fragmentary terracotta preserved in the same museum. Acc. No. ARCH 61. Findspot: Not known. No. 3				Do.	Reads (line 1) *Oṁ Śrī Varmā* (line 2) *rā*. In characters of about 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
33	Do. - Do. No. 4.			Saṁvat 1023	Sanskrit, Early Nāgarī	Records some donation. Other details are not clear.
34	Do. - On a pedestal of Ashṭadikpāla image preserved in the same museum. Acc. No. ARCH-12. Findspot : Not known. No. 5.				Sanskrit, Nāgarī	Reads : *ligiyanu. Gṛihodara Jaiminiḥ.* In characters of about 11th century A.D.
35	Do. - On a image of Mānasā (Nāgadēvī) preserved in the same museum. Acc. No. ARCH-46. Findspot : Not known. No. 6.				Do.	Reads (line 1). *chhiūlas ā yi.* (line 2) *tvaupito.* Do.
36	Do. - On a fragmentary image preserved in the same museum. Findspot : Not known. No. 6.				Do.	Reads : *yāvisāhayavava.* Do.
	VAISHALI DISTRICT VAISHALI SUB-DIVISION					
37	**Vaiśālī.** - Lower portion of the Śivaliṅga in the Śiva temple.				Sanskrit, Late Brāhmī	Damaged and worn out. Seems to record the installation of a linga by a certain person Śrī Nanda. Other details are not clear. In characters of 5th century A.D.
38	Do. - On a Buddha image preserved in the Vaishali Museum. Acc. No. 231(a). Findspot : Not known. No. 1.				Sanskrit, Nāgarī	Records the Buddhist formula (*Yē dharmmā* etc). In characters of about 11th century A.D.

39	Do. - On the pedestal of a image preserved in the same museum. Acc. No. 231(b). Findspot : Vaiśāli, Vaishali Sub-division, Vaishali District. No. 2.				Do.	Records the obeisance probably made by *karaṇika* Uchchhapaha and also refers to some act of piety for the merit of his parents and his own self. Do.
40	Do. - On a stone slab preserved in the same museum. Acc. No. 239. Findspot. Do. No. 3			Saṁvat 1239	Sanskrit, Gauḍiya	Mentions some pious work by Śrī Gaṇusvara.
	GUJARAT KUCHCHH DISTRICT BHUJ TAHSIL					
41	**Bhuj.** - Engraved on a memorial stone in Rao Lakhāji's Chhatri.			Saṁvat 1746, Phālguṇa ba. 10, Monday	Local Dialect, Nāgarī	Records the death of Lālābhāī of Ānahē on the specified date.
42	Do. - Engraved on a *sati* stone in the same Chhatri.			Saṁvat 1689	Do.	Records the committing of *sati* by a lady Rajanībhāï on the specified date.
43	Do. - Do.			Saṁvat 1677, Chaitra śu. 13, Monday	Do.	Worn out. Records the death of a lady (name lost), wife of Kuar Śrījēhājī on the specified date.
44	Do. - Engraved on a memorial stone in the same Chhatri.			Saṁvat 1677, Chaitra [śu.]	Do.	Do. Records the death of a person (name lost). Other details are lost.
45	Do. - Engraved on a *sati* stone in the same Chhatri.			Saṁvat 1677, Chaitra śu. 13	Do.	Records the committing of *sati* by Bāï Lāṇā, wife of Śrī Kuar Jahājī.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
46	Do. - Do.			Saṁvat 1677, Chaitra śu. [13]	Do.	Records the committing of *sati* by Bāī Sajāṇa kuar, wife of Śrī Kuar Jahājī.
47	Do. - Engraved on a memorial stone in the same Chhatri.			Saṁvat 1[6]75	Do.	Records the erection of a memorial pillar of Śrī Jarimal, a resident of Bhuj.
48	Do. - Engraved on a stone slab in the same Chhatri.			Saṁvat 1683, Chaitra ba. 3, Monday	Do.	Records the death of a person (name not clear) on the specified date.
49	Do. - Engraved on a white marble slab in the same Chhatri.			(1). Saṁvat 1992, Jyēshṭha ba. . . (2) Saṁvat 1993, Bhādrapada śu 15, Monday	Do.	Records the death of a person (name not clear) on the first date. Also states that the *chhatri* was constructed on the second date.
50	Do. - Engraved on a slab in the same Chhatri.			Saṁvat 1969, Āshāḍa ba. 7, Monday	Do.	Records the death of a person named Sōlakībhanu lākhu on the date specified.
51	Do. - Engraved on a memorial stone in the same Chhatri.			Saṁvat 1947	Do.	Seems to record the erection of a memorial stone on the date specified.
52	Do. - Engraved on a slab in the same Chhatri.			Saṁvat 1961, Jyēshṭha . 9	Do.	Same as above.

53	Do. - Engraved on a white marble slab in the same Chhatri.				Do.	Records the death of a person named Rāṭhōḍ. In late characters.
54	Do. - Engraved on a slab in the same Chhatri.				Do.	Damaged and worn out. It mentions Bhagavā[n]. Do.
55	Do. - Do.			Saṁvat 1900	Do.	Do. Seems to record the demise of Jayaṁtilāl on the date specified.
56	Do. - Engraved on a memorial stone in the same Chhatri.			(1) Saṁvat 1688, Pushya ba. 9, Thursday (2). Saṁvat 1714, Jyēshṭha śu. 13, Thursday	Sanskrit and Gujarāti, Nāgarī	Records the death of Śrī Bhāramalla, son of Shēngār and the commition of *sati* by his wife Līlāvatī daughter of Amalīka on the first date. Also states that the *chhatri* was constructed on the second date.
57	Do. - Do.			Do.	Do.	Same as above.
58	Do. - Do.			Saṁvat 1702, Māgha ba. 11, Sunday	Do.	Records the death of Śrī Bhōjarāja and committing of *sati* by Bāï Śrī Bhagatāṁbāï, daughter of Vāghēla Śrī Vajājī on the date specified.
59	Do. - Do.			Do.	Do.	Records the demise of the prince Śrī Bhōja, son of Śrī Bhāramalla on the date specified.
60	Do. - Engraved on the *pāduka* stone in the same chhatri.				Local Dialect, Nāgarī	Records the death of a lady named Rāyṭhōrdē bāï. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
61	Do. - Engraved on a memorial stone in the same Chhatri.			Saṁvat 1814, Mārgaśira śu. 10, Sunday	Do.	Worn out. Seems to record the death of a person (name lost) on the date specified.
62	Do. - Do.			Saṁvat 1819	Do.	Do. Same as above.
63	Do. - Do.			Saṁvat 1711, ba. 7	Do.	Do. Seems to record the death of a person (Rāva) on the date specified.
64	Do. - Do.			Saṁvat 1830	Do.	Carelessly engraved. Damaged and worn out. Seems to record the death of a person (name lost) on the specified date.
65	Do. - Do.			Saṁvat 1962, Āshāḍa śu. . Monday	Do.	Records the death of a person named Śrī Jālamasiṁhajī at Bhuj on the date specified.
66	Do. - Do.			(1) Saṁvat 1892, Phālguṇa, ba. 6, Wednesday (2) Saṁvat 1892, Māgha śu. 3, Friday	Sanskrit, Nāgarī	Records the death of Śrī Ranāojī, son of Śrī Shēngār and committing of *Sati* by his wife Rūpālī from Vāghēla family on the first date. Also states that the *chhatri* was constructed on the second date.

67	Do. - Engraved on a *sati* stone in the same Chhatri.			(1) Saṁvat 1757, [ba]. 6, Wednesday (2) Saṁvat 1892, Phālguṇa ba. 6, Wednesday	Local Dialect, Nāgarī	Records the death of Śrī Pavīśjī belonging to Vāghēla family and committing of *sati* by his wife Śrī Sapālī bāī on the first date. Also states that the *chhatri* was constructed on the second date.
68	Do. - Engraved on a memorial stone in the same Chhatri.			Saṁvat 1772, Pushya śu. 7	Do.	Damaged and wornout. Records the death of a person (name lost), son of Śrī Rāyadvaṇajī. Other details are lost.
69	Do. - Engraved on a *sati* stone in the same Chhatri.			Saṁvat 177[2], Viśvāvasu, Pushya śu. . .	Do.	Do. Seems to record the death of a person (name lost) and committing of *sati* by his wife on the date specified. Do.
70	Do. - Engraved on a memorial stone in the same Chhatri.			Saṁvat 1939, Mārgaśira ba. 11	Do.	Seems to record the death of a person named Rāmasaraṇ on the date specified.
71	Do. - Do.			Saṁvat 1919	Do.	Seems to record the death of a lady named Ādhīrōma wife of Uruda on the date specified.
72	Do. - Do.			Saṁvat 1692, Śrāvaṇa ba.	Do.	Wornout. Seems to record the death of a person (name lost).
73	Do. - Do.			Saṁvat 1934, Mārgaśira	Do.	Seems to record the death of a person named Sundargarau on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
74	Do. - Do.				Do.	Worn out. Seems to record the death of a person (name lost). In late characters.
75	Do. - Do.			Saṁvat 1935, Kārtīka ba. 1, Sunday	Do.	Records the death of Śrī Kuvarnāthjī and committing of *sati* by his wife Rūpālī bāï on the date specified.
76	Do. - Engraved on a *sati* stone in the same Chhatri.				Do.	Records the committing of *sati* by a lady named Rāṁjā bāï. In late characters.
77	Do. - Do.				Do.	Records the committing of *sati* by a lady named Jōṭhībāï. Do.
78	Do. - Do.				Do.	Records the committing of *sati* by a lady named Dēvabāï. Do.
79	Do. - Engraved on a broken slab kept in the same Chhatri.				Do.	Damaged and wornout. Seems to record the death of a person named Savāī Bahādūr. Other details are lost. Do.
80	Do. - Engraved on a sati stone in the same Chhatri.				Do.	Records the committing of *sati* by a lady named Padamābāï. Do.
	KARNATAKA BELLARY DISTRICT HOSPET TALUK					

81	**Hampi.** - On a boulder of the old pathway, east of the Krishṇa temple.				Kannaḍa	Mentions the pious service of Gandham Basuvayya, a merchant of Tirupati. In characters of 15th-16th century A.D.
82	Do. - On a stone block found near the Manmatha tank.				Telugu, Kannaḍa	Seems to record some gift made by Nārāyaṇa along with his cousins for the merit of Tiṁmaṇa. Do.
83	Do. - On a fragmentary rock boulder, found near the Kōdaṇḍarāmasvāmi temple.			Māgha śu. 5	Do.	Seems to record the erection of a pillar by a certain person Timmayya. Do.
84	Do. - On a boulder to the right side of the Hastagiri Raṅganātha temple.				Sanskrit, Nāgarī	Worn out. Mentions the name of a lady Mā[hā]la[kshmī]. Do.
85	Do. - On the southern wall of the Śiva temple at Kōṭiliṅga. No. 1.				Do.	Damaged. Seems to record some pious act by a certain officer (name lost) holding the rank of *sāmanta* and his son named Dāsu. Do.
86	Do. - Do. - No. 2.				Telugu, Nāgarī	Mentions the name of a certain person Gaṇkanātha. Do.
87	Do. - Engraved on a boulder, near Kōṭiliṅga.				Kannaḍa	Mentions the name of a certain person Sankaṇadāsa son of Chauḍappadāsa and a certain Puṭaya. Do.
88	Do. - On a another boulder in the same place.				Do.	Mentions the names of certain persons Nāgappārādhya and Gōpamma and a certain Kēśavappa who belonging to Hāriti-gōtra and Kōṭīśānvaya. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
89	Do. - Do.				Do.	Refers to the name of a certain person Dēmarasu. Do.
90	Do. - Do.				Sanskrit, Nāgari	Records the salutations to the gods Kōṭiśankara and Gaṇēśa. In characters of the 16th century A.D.
91	**Kamalāpura.** - On a stone block preserved in the O/o the Superintending Archaeologist, Hampi Mini circle. Findspot: Hampi, Hospet taluk, Bellary district.	Vijayanagara			Sanskrit, Kannaḍa	Incomplete. Contains the eulogy portion of the Tuluva family and mentions the name of Timmabhūpa. Do.
	BENGALURU DISTRICT BENGALURU TALUK					
92	**Chunchaghaṭṭa.** - Slab setup near the Yēḷumandamma temple.	Do.	Achyutarāya	Śaka 1[4]55, Vijaya, Bhādrapada śu. . .	Kannaḍa	Fragmentary and damaged. Seems to record a gift of tax-free land to the god Gaṅgādharēśvara by Sōmanāyaka and certain individuals for the merit of the king.
	CHAMARAJANAGAR DISTRICT YALANDURU TALUK					

93	**Kestūru.** - On the pedestal of the presiding deity kept in the *garbhagṛiha* of the Saptamātrukā temple.				Do.	Mentions the name Guḷēśvara. Other details are not clear. In late characters.
94	**Malliganahaḷḷi.** - Slab kept infront of the Govt. Higher Primary School.				Tamil	Seems to refer some boundary of a land situated near irrigational land and also mention the name Gaṅgaikoṇḍachōḷa. In characters of 11th - 12th century A.D.
95	Do. - Do.				Do.	Damaged. Seems to record the gift of a perpetual lamp by two persons namely Āḻvāṉ and Udayāḻvāṉ who were the village heads (*kiḻāṉ*) of Śrīmaṇamai. Do.
96	**Vaḍḍagere.** - Stone slab lying in the backside of the Āñjanēya temple.			Rudhirōdgāri śu. 10	Kannaḍa	Mentions certain person named Chenavīra of Koḍīmaṭha. In late characters.
97	**Yaḷandūru.** - On a pillar kept infront of the Japadakaṭṭe Āñjanēya temple.				Tamil	Damaged. Seems to record the erection of the pillar. In characters of 14th - 15th century A.D.
98	Do. - Left side pillar inside the Gowrīśaṅkara temple.				Local dialect, Nāgarī	Mentions the name of certain individual [Ku]ḷgasīga. Other details are not clear. In late characters.
99	Do. - On the left side pillar in the Gowrīśvara temple.				Kannaḍa	Records that Vīraya, son-in-law of Rāmalingadēva of Alagōḍa, made some pious act. In the characters of 13th - 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
100	Do. - Pillar setup on the right side of the same temple.				Do.	Seems to record the pious (gift) of a pillar by *daṇṇāyaka* Guṅḍeya-heggaḍe. In characters of 11th - 12th century A.D.
	GULBARGA DISTRICT CHITAPURA TALUK					
101	**Kaṇaganahaḷḷi** - Loose slab found in excavation site. No. 1				Prakrit, Brāhmī	Records the gift of *Buddhapādas* by Kehicha for the wellbeing of all worlds. In characters of 2nd century A.D.
102	Do. - Do. No. 2.				Do.	Read : *Dadāsāya*. Do.
103	Do. - Do. No. 3.				Do.	Records the gift made by *gahapati* Budhamita, son of Vīnaga Nāgila, a householder. Do.
104	Do. - Do. No. 4.				Do.	Records the pious gift of (*rathasa*) made by Khatiya. Do.
105	Do. - Do. No. 5.				Do.	Damaged. Records the pious gift of flower receptacle. Do.
106	Do. - Do. No. 6.				Do.	Do. Mentions Satika. Do.

107	Do. - Do. No. 7.				Do.	Do. Records the pious gift by . . . . lasa of Pavayita. Do.
108	Do. - Do. No. 8.				Do.	Do. Mentions a householder. Do.
109	Do. - Do. No. 9.				Do.	Records the pious gift made by Mala of Pavajita. Do.
110	Do. - Do. No. 10.				Do.	Records the pious gift of umbrella by Thasa. Do.
111	Do. - Do. No. 11.				Do.	Mentions Vēsantara Jātaka. Do.
112	Do. - Do. No. 12.				Do.	Damaged. Reads : . . . . *tāgāmē*. . . . Do.
113	Do. - Do. No. 13.				Do.	Do. Reads : . . . *hima*. . . . Do.
114	Do. - Do. No. 14.				Do.	Do. Reads : . . . *(sā)pu(ta)ya*. . . . Do.
115	Do. - Do. No. 15.				Do.	Do. Reads : . . . . . *nayasa*. . . . Do.
116	Do. - Do. No. 16.				Do.	Do. Reads : *(pu)navasa*. . . Do.
117	Do. - Do. No. 17.				Do.	Do. Reads : . . . *no Viniga nā*. . . . Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
118	Do. - Do. No. 18.			Pakhē (8)	Do.	Fragmentary. Seems to record the gift of *āyaka* pillar by a certain person (name lost) hailing from Lichhiya (Lichhavi). Other details are lost. Do.
119	Do. - Do. No. 19.				Do.	Fragmentary and damaged. Seems to record a gift by Dhamayata. Do.
120	Do. - Do. No. 20.				Do.	Seems to record the gift by Māgaduraka of Nadutarasa. Do.
121	Do. - Do. No. 21.				Do.	Damaged. Reads : . . . . *ṭhasa* (*ṭa*). Do.
122	Do. - Do. No. 22.				Do.	Do. Reads : . . . *yaradha* . . Do.
123	Do. - Do. No. 23.				Do.	Do. Reads : . . . *yava[ḍē]na che tiya* . . . Do.
124	Do. - Do. No. 24.				Do.	Do. Records a gift made by Utāya. Do.
125	Do. - Do. No. 25.				Do.	Do. Seems to refer to Mahāsaka, a worshipper. Do.
126	Do. - Do. No. 26.				Do.	Records a gift made by Saghala. Do.

127	Do. - Do. No. 27.				Do.	Records a gift of footprints (*pādō*) by Yachapaya. Do.
128	Do. - Do. No. 28.				Do.	Records a pious gift by Sētivayika of Isilanika. Do.
129	Do - Do. No. 29.				Do.	Refers to Sajiniya Jātaka. Do.
130	Do. - Do. No. 30.				Do.	Damaged. Seems to record a gift of slab. Do.
131	Do. - Do. No. 31.				Do.	Records the gift of Nāgabu, a religious head (*dharmakadhika*) along with his brother. Do.
132	Do. - Do. No. 32.				Do.	Damaged. Records the gift of flower receptacle. Do.
133	Do. - Do No 33.				Do.	Do. Mentions a house wife. Do.
134	Do. - Dc. No. 34.				Do.	Do. Refers to pious gift of string of slabs by [Ra]khita. Do.
135	Do. - Do. No. 35.				Do.	Do. Records the gift made by Himarakhita son of Vāsumāta from Dhañakaṭaka. Do.
136	Do. - Do. No. 36.				Do.	Do. Seems to record the gift of slab (probably depicting monkeys) by Balana. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
137	Do. - Do. No. 37.			Samvachhari 10	Do.	Do. Mentions date portion only. Do.
138	Do. - Do. No. 38.				Do.	Records the gift of string of slabs. Do.
139	Do. - Do. No. 39.				Do.	Seems to record the gift of slab depicting flower decoration. Do.
140	Do. - Do. No. 40.				Do.	Records the gift of a flower receptacle by Nāgā, a house wife from Dhañakaḍaka. Do.
141	Do. - Do. No. 41.				Do.	Records the pious gift by Dhamā, a female disciple of Himalaya, a supervisor of constructions. Do.
142	Do. - Do. No. 42.				Do.	Damaged. Seems to record the gift by Rētaka of Paḍasa. Do.
143	Do. - Do. No. 43.				Do.	Do. Mentions the wife of . . . lachhca. Do.
144	Do. - Do. No. 44.				Do.	Do. Reads : *satarasha* . . Do.
145	Do. - Do. No. 45.				Do.	Do. Refers to the event of transportation of the crest jewel. Do.

146	Do. - Do. No. 46.				Do.	Do. Records the gift made by the sister of Budha. Do.
147	Do. - Do. No. 47.				Do.	Do. Records the gift by Bōdhigūta (a house holder), son of Bō . . . (name lost) a lay worshipper. Do.
148	Do. - Do. No. 48.				Do.	Do. Mentions the daughter-in-law of Achabudha. Do.
149	Do. - Do. No. 49.				Do.	Do. Records the gift of a *āyaka* pillar by Sirika, a nun. Do.
150	Do. - Do. No. 50.				Do.	Do. Seems to record a gift of a . . . slab by . nikāya. Do.
151	Do. - Do. No. 51.				Do.	Do. Reads : . . *nāgasa*. Do.
152	Do. - Do. No. 52.				Do.	Do. Seems to record some gift. Do.
153	Do. - Do. No. 53.				Do.	Do. Reads : . . *sikāya ch*. . . Do.
	HASSAN DISTRICT ALUR TALUK					
154	**Pālya.** - Slab set up in the compound of the Janārdhana temple. No. 1			Vibava, Śrāvaṇa śu. 11	Kannaḍa	Refers to the gift of 140 *varahas* and some land donated to the god Janārdhanasvāmi by Kṛishṇappa nāyaka son of Eṛa Timmaya for conducting raft festival (*teppōtsava*). In characters of 16th century A.D. (Pub in *E.C.* VIII, Alur, No. 42).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
155	Do. - Do. No. 2	Vijayanagara	Achyutarāya	Śaka 1458, Manmatha, Mārgaśira ba. 12 = 1536 A.D., December 10, Sunday	Do.	Records the gift of some lands near the *maṭha* of Pradyumna-voḍeya and two *vrittis* in Hosahaḷḷi-agrahāra for the *ēkāntadavasara* of god Janārdhana of Seragipāḷya by Raghupatirāja-voḍeya, brother-in-law of *mahāmaṇḍalēśvara* Tiru-malarāju and Kempasiṅgaya. (*Ibid.*, No. 43).
156	Do. - On a pillar in the *navaraṅga* of the same temple.			Pārtīva, Kārtīka śu. 12	Kannaḍa and Sanskrit, Kannaḍa	Records the gift of a gold plated white conch by Mallarasa, son of Viṭhṭhāya, grandson of Heggappa of Ātrēya-gōtra probably for performing the sacred services in the temple of Janārdhana of Pāḷya. Do. (*Ibid.*, No. 45).
157	Do. - Slab setup in the compound of the Janārdhana temple, besides the Āñjanēya shrine (left side 2nd stone).			Śaka 1488, Kraya, Kārtīka śu. 15 = 1566 A.D., October 28, Monday	Kannaḍa	Registers the gift of income from certain taxes like *taḷavārike beḍige* and *varttane* collected from 18 *agrahāras* of Gōṇibīdu-sīme for offering to the god Īśvara. The above gift was made by Bukkappa-nāyaka, for the merit of Krishṇappa-nāyaka, on the occasion of lunar eclipse. (*Ibid.*, No. 44).
158	Do. - Slab setup in the compound of the Janārdhana temple. (right side of the shrine).	Vijayanagara	Bukkarāya I	Śaka 1283, Śārvāri, Āśvija śu. 13 = 1360 A.D., September 23, Wednesday	Do.	Damaged. Registers a grant of two villages Chaṇḍanahaḷḷi in Maṇalige-nāḍu and Haradanūrapura in Mūga-naḍu yielding an income of 80 *gadyāṇas* for the services of god Janārdhana of Seṭṭigapāḷēya by Tippaṇṇa-voḍeya, son of Īśvaradēva-voḍeya belonging to Brahmakshatriya family. (*Ibid.*, No. 41).

	MANDYA DISTRICT MADDUR TALUK					
159	**Tippūru (Aratipura)**. - Engraved on a unfinished *tīrthaṅkara* image, in front of a small pond.				Do.	Incomplete and damaged. Reads : *Śrī Pudi[li*]ya vā.* In characters of 8th - 9th century A.D.
160	Do. - On a rock boulder, right side of excavated temple. No. 1.				Do.	Do. Seems to refer to a certain person (name lost) who attained heaven through *sallēkhana*. In characters of 9th - 10th century A.D.
161	Do. - Do. No. 2.				Do.	Do. Seems to record the making of a *pāduka* by an individual (name not clear). In characters of 11th - 12th century A.D.
162	Do. - On a *tripaṭṭakumuda* to the left of lion balustrade, eastern entrance of the same temple.				Do.	Do. Seems to mention the name of a person (name lost) son of Mā(chi)gabbe belonging to Koṇḍakundānvaya. In characters of 12th - 13th century A.D.
163	Do. - On a *tripaṭṭakumuda*, eastern entrance of the excavated Jaina temple complex, No. 1.				Sanskrit, Kannaḍa	Do. Mentions that Jayaṇandidēva, a disciple of Chandradēva belongs to Koṇḍakundānvaya of Kāṇūr-gaṇa. In characters of the 12th century A.D.
164	Do. - Do. No. 2.				Kannaḍa	Do. Contains *praśasti* portion only. In characters of 12th - 13th century A.D.
165	Do. - On a pedestal of Jaina image, lying near the pond.				Do.	Damaged. Records that the consecration of the Jaina image was made by Bāḷachandradēva, son of Sōnnādēvi and Kandarpadēva belonging to Kāṇūr-gaṇa, in memory of his preceptor. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
166	Do. - On a boulder, near the pond.				Do.	Fragmentary. Reads : *śigradāna.* In characters of 15th - 16th century A.D.
167	Do. - In a cave, in front of the pond.				Kannaḍa, Nāgarī	Reads : *Śri Tinavadēva.* In late characters.
168	Do. - On a boulder, right side of a small temple, near the pond.			Vikrama, Mārgaśira śu. [5]	Kannaḍa	Seems to record the renovation of Pārśvanātha temple by Gummaṇa of Keṛagūru. In characters of 16th - 17th century A.D.
169	Do. - On a boulder, back side of the excavated temple.				Do.	Reads : Mentions the name of an individual Chinaverana. In late characters.
	SRIRANGAPATTANA TALUK					
170	**Mēlāpura.** - On the *adhisṭhāna* of the Heggaḍēśvara temple.			Śrīmukha, Chaitra śu. 1	Do.	Registers the gift of 20 *vṛittis* of land to the gods Heggaḍēśvara and Ruvalēśvara and also 6 *vṛittis* of land to the god Kēśava by *mahāpradhāni* Meḷeya-daṇṇāyaka after purchasing it from Revalāpura *agrahāra.* Further it mentions some place names *viz.,* Varayūrahaḷḷi, Horaṇadahaḷḷi and Hiriyūru. In characters of 12th - 13th century A.D.
	MYSURU DISTRICT HEGGADADEVANAKOTE TALUK					

171	**Jinnahalli.** - On a memorial stone found lying behind the primary school.	Western Gaṅga	Satyavākya Permmānaḍi (Maruḷadēva)	Śaka 880	Do.	Records that certain Kundayya, a elephant rider sacrificed his life, due to the death of the king Būtuga. In the memory of Kundayya, a memorial stone (*kalnāṭu*) was erected by Guḍḍayya.
	NANJANAGUDU TALUK					
172	**Hemmaragāla.** - On a hero-stone setup in the field of Gopaiah, son of Rangaiah.			Virōdhikṛutu, Āśvīja śu. 10	Do.	Records the erection of a hero-stone in the memory of Javanappa, Kuruḷappa and Kāmaṇṇa by Siriseṭṭi, son of Javanappa of Hemmaragāla. Further it states that a horse and an umbrella (*sattige*) was given as a gift to Nanjōja and Chinnōja for making this hero-stone. In characters of 16th - 17th century A.D.
173	**Tagaḍūru.** - On a hero-stone setup to the left side of the Mūlasthānēśvara temple.	Chālukyas of Varuṇa	Goggi		Do.	Registers the death of Goṭṭeyaṇṇa, son of Bināyya, in a cattle raid. Further it mentions that Goṭṭeyaṇṇa was the servant (*manemagati*) of Goggi. In characters of the 10th century A.D.
	RAMANAGARA DISTRICT MAGADI TALUK					
174	**Keṁpāpura.** - On the plinth of the *maṇḍapa*, near Basavēśvara temple.	Nāyakas of Yelahaṅka	Hiriya Keṁpegaüḍa		Do.	Records that Hiriya Kempeyagaüḍa who came from Kuṇigal, fought and died in this place. In characters of 16th - 17th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SHIMOGA DISTRICT SAGAR TALUK					
175	**Gantinkoppa.** - *Sati* stone lying in a *gōmāḷa.* No. 1.	Vijayanagara	Dēvarāya I	Śaka 1340, Viḷaṁbi, Pushya ba. 12, Tuesday = 1418 A.D., December 21	Do.	Records the committing of *sati* (*sahagamana*) by Siriyakka, wife of Hoḍeyappa-gaüḍa, son of Tiriḍa-gaüḍa, who died in a fight when Vīraṁṇa-oḍeya, son of Bommaṇa oḍeya was ruling over Araga.
176	Do. - Do. No. 2.	Do.	Do.		Do.	Incomplete. Seems to record the committing of *sati* by a lady (name not mentioned), when Vīraṁṇa-oḍeya, son of Bōmaṇa-oḍya was governing from Araga. In characters of the 15th century A.D.
177	Do. - Do. No. 3.	Do.	Vijaya Bukkarāya		Do.	Do. Seems to record the committing of *sati* by a lady (name not mentioned) when Sirigirinātha-oḍeya was administering over Araga. Do.
	SHIMOGA TALUK					
178	**Bīranahalli.** - Hero-stone standing behind the Basavaṇṇa temple.				Do.	Fragmentary and damaged. Seems to record the death of Mangeya-nāyaka, son of Māri[ti]ya-nāyaka in a cattle raide. In characters of the 16th century A.D.

179	**Lakkinakoppa.** - On a copper drum, preserved in Amūlyaśōdha museum.				Do.	Seems to record that the drum belongs to Kaṭapa. In late characters.
	TUMAKURU DISTRICT MADHUGIRI TALUK					
180	**Śravaṇaguḍi.** - On a hero-stone kept in the cemetery. No. 1.				Do.	Records the death of Āditya kumāran, a servant of Chōḻa Dhanañjaya, who fought in the battle of Tiruvūr. In characters of the 8th century A.D. (Pub. in *E. C.* (old edition), Vol. XII, Madhugiri, No. 101).
181	Do. - Do. No. 2.				Do.	Records the death of a certain person (name not known), a servant of Kadamba leader (name not known) in a fight with the army of Balavarmma, when Chōḻa Dhanañjaya was ruling over Erigālvāḍi-300. Do. (*Ibid.*, No. 100).
182	Do. - Do. No. 3.				Do.	Registers the death of a troop of 12 soldiers (*pannīrvvarum*) in an attack on the Raṭṭavāḍi, who destroyed the bastion of Kadambas when Chōḻa Dhanañjaya was administering over Erigālvāḍi-600. Do. (*Ibid.*, No. 92).
183	Do. - Do. No. 4.	Western Gaṅga	Koṅguṇi (Śrīpurusha)		Do.	Seems to record the death of a certain person (name not clear), a native of Keygūru, when Chōḻa Mutturāju marched on Kammarāshṭra. Do. (*Ibid.*, No. 94).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
184	Do. - Do. No. 5.				Do.	Records the death of certain person Śrīrāman of Kanadakātta when the troops of Kaṅgapāḍi, Kaṭṭavaḍḍipāḍi and Vallābhavāḍi marched against Balavarmma during the rule of Chōḷa Dhanañjaya over Erigālvāḍi-600. Do. (*Ibid.*, No. 93).
185	Do. - Do. No. 6.				Do.	Fragmentary. Mentions the name of a certain person Nīlappa. Rest of the details are not known. Do. (*Ibid.*, No. 98).
186	Do. - Do. No. 7.				Do.	Records that when a troop of 12 soldiers of Mādhava-Muttarasa attacked Raṭṭavādi and destroyed the village Paremiḷḷi, one of the soldier *viz.*, Mārappa died in the battle, when Chōḷa Dhanañjaya was administering over Erikalavaḍi-600. Do. (*Ibid.*, No. 97).
187	Do. - Do. No. 8.				Do.	Badly damaged. Mentions the name of Chōḷika Muttarasan. Other details are not clear. Do. (*Ibid.*, No. 95).
188	Do. - Do. No. 9	Western Gaṅga	Śrīpurusha		Do.	Damaged. Seems to record the gift of land to a certain person (name not clear). Other details are not clear. (*Ibid.*, No. 99).
	PAVAGADA TALUK					

189	**Kannamēḍi** - On a slab kept in front of the Āñjanēya temple.	Vijayanagara	Sadāśivarāya	Śaka 1479, Piṅgaḷa, Phālguṇa ba. 5 = 1557 A.D., February 18, Thursday	Telugu, Kannaḍa	Records the construction of the temple and the installation of deity Siddhi-Vināyaka at Kannamēṭi *agrahāra* in Penugoṇḍe-rājya by Nārasiṁha-bhaṭṭa son of Ellaṁbhaṭṭa. Further, it records that some individuals endowed some gift for the merit of 32 temple servants who carry the umbrella (*goḍagulavāru*) of the deity during the temple procession (Pub. in *E.C.*, Pavagada 21).
190	Do. - Another slab lying near the same temple.				Kannaḍa	Damaged. Seems to record the gift of 2 *varāha* per annum to the god (name lost). In characters of 15th - 16th century A.D. (*Ibid.*, No. 22).
	KERALA COCHIN DISTRICT COCHIN TALUK					
191	**Maṭṭancherry**. - Hero-stone in the custody of antiquity dealer, Taj antiques and handicrafts. No. 1.	Hoysaḷa	Ballāḷa III	Śaka 125[8], Subhakṛitu, Kārtīka śu. 15, Tuesday Irregular	Do.	Fragmentary and damaged. Seems to record the death of Māḷayanāyaka, son of Tayala in a fight against Vīranāyaka, when Sādhāḷadēva was adminstering the region.
192	Do. - Do. No. 2.	Vijayanagara	Dēvarāya I	Śaka 1343, śu . . Monday	Do.	Records the death of Bīragauḍa in a cattle-raid made by Tāmagauḍa. Further it mentions that his wife Gaurāyi committed *sati*.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH ASHOKNAGAR DISTRICT ISAGADH TAHSIL					
193	**Kadwāhā.** - Engraved on a slab in the Tōṭēśvar Mahādēv temple. No. 1.				Sanskrit, Nāgarī	Record the names of pilgrims *ṭhā°* Hari and Dugaupī. In characters of the 16th century A.D.
194	Do. - Do. No. 2.			Saṁvat 1580, Śrāvaṇa śu 4, Wednesday	Do.	Record the names of pilgrims Vāḍidhara Dhanika and his brother *ṭhā°* Shēma Manika.
195	Do. - Do. No. 3.				Do.	Damaged and wornout. Begins with Siddham symbol followed by the adoration of divinities. Other details are lost. In characters of the 16th century A.D.
196	Do. - Do. No. 4.			Saṁvat 1467	Do.	Do. Begins with the symbol siddham followed by siddhi. It was written by *paṇḍita* Valarāja.
197	Do. - Do. No. 5.			Saṁvat 1553	Do.	Wornout. Mentions the date portion only.
198	Do. - Do. No. 6.				Do.	Mentions the name Bhujabalasiṁha. In characters of the 16th century A.D.

199	Do. - Do. No. 7.				Do.	Mentions the performance of sacred bath during the month of Māgha by an individual (name lost) in the *ghāṭ* of Mūlāyatana temple. Do.
200	Do. - Do. No. 8.			Saṁvat 1467	Do.	Mentions the name of Valiragha.
201	Do. - Do. No. 9.				Do.	Damaged and wornout. Mentions the names of Amana, Śrīkānta and Ghemala. In characters of the 16th century A.D.
202	Do. - Do. No. 10.			Saṁvat 1512, Māgha śu. 11, Sunday	Do.	Records that during the reign of Sultān Mahamud Sāhi of Chandērī, certain Daulatkhān Naronna visited the temple along with his sons and daughters. Further mentions the names of certain individuals Śrī Sūtradhāra of Chāhudhaṇa-vaṁsa and his son Rāvata Ratanapāla. This inscription was written by Mahipāla son of Thirapāla and the *sūtradhāra* was Gaṁgū.
203	Do. - On the *jagati* portion of the same temple.			Saṁvat 1113, Chaitra ba. 8	Do.	Mentions the date portion only. Probably, the date on which the temple was constructed.
204	Do. - On the *pāṇipīṭha* of the Śivaliṅga in the same temple.			Saṁvat 1580	Do.	Mentions *paṇḍita* Padamu and others.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BHIND DISTRICT GOHAD TAHSIL					
205	**Baraiṭhā** - A memorial stone fixed in the *satī* temple.			Saṁvat 1744, Āshāḍha ba. 15	Local dialect, Nāgarī	Seems to records some pious act.
206	Do. - Do.			Saṁvat 1831	Do.	Same as above.
207	**Dānga Sarakāra** - A memorial stone fixed in the premises of the Śiva temple.			Saṁvat 1[5]12	Sanskrit (corrupt), Nāgarī	Damaged and worn out. Seems to record the erection of a memorial stone.
208	Do. - Do.			Saṁvat 1529, śu. 3	Local dialect, Nāgarī	Seems to record the performance of *satī* by a lady (name not clear).
209	Do. - A *satī* stone lying outside the same temple. No. 1.			Saṁvat 1132, ba. . .	Do.	Same as above.
210	Do. - Do. No. 2.			Saṁvat 1522, Māgha ba. 3	Do.	Records the performance of *satī* by a lady (name not clear) and mentions the name of an individual Malu Sarapha.
211	Do. - Do. No. 3.			Saṁvat 1532, Mārgaśira ba. 3, Sunday	Do.	Records the performance of *satī* by a lady (name not clear).

212	Do. - Do. No. 4.			Saṁvat 1532, Mārgaśira ba. 3	Do.	Damaged and worn out. Refers to the performance of *satī*.
213	Do. - Do. No. 5.			Saṁvat 1583, ba. 4	Do.	Same as above.
214	Do. - Do. No. 6.			Saṁvat 1583, Phālguṇa ba. 4, Monday	Do.	Damaged and worn out. Mentions a certain Savukarāja.
215	Do. - Do. No. 7.			Saṁvat 15 . . Āshāḍha ba. 3	Do.	Do. Refers to the performance of *satī*.
216	Do. - Do. No. 8.				Do.	Do. Do. In characters of about 16th century A.D.
217	**Khanaitā**. - A *satī* stone lying in the *satī-sthān*.			1. Saṁvat 1522, Śrāvaṇa ba. 3 2. Saṁvat 1577, Phālguṇa ba. 13	Do.	Do. Records the performance of *satī* on the first date.
218	Do. - Stone fixed in oil mill near the Vāmana temple.			Saṁvat 1780, Māgha ba. 11	Do.	Do. Purport not clear.
219	**Naugānva**. - A *satī* stone lying in the premises of the Jagannāth temple.	Tōmar of Gwālior	Uddhāraṇadēva	Saṁvat 1458, Āśvina ba. 14, Monday	Do.	Do. Mentions Uddhāraṇadēva, a Tōmar king of Gwālior and *paṁ°* Kēsō.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
220	**Tilōrī**. - A memorial stone lying in the *satī-sthān*. No. 1.			Saṁvat 1145, Jyēshṭha ba. 2	Do.	Do. Mentions some heroic deed.
221	Do. - Do. No. 2.			Saṁvat 1527, Māgha ba. . .	Do.	Do. Mentions some heroic act probably by *paṁ*° Magata.
222	Do. - Do. No. 3.			Saṁvat 1532, ba. . .	Do.	Do. Mentions *paṁ*° Hakalu. Other details are not clear.
223	Do. - Do. No. 4.			Saṁvat 16	Do.	Do. Purport not clear.
	HOSHANGABAD DISTRICT BANKHEDI TAHSIL					
224	**Umardha**. - On the back side of a *satī* pillar fixed in the Śiva temple adjacent to Phāsī-ghāṭ road, in Kiriya Mohalla.			Saṁvat . . 33, Śrāvaṇa śu. 15	Do.	Records the committing of *satī* by a lady (name not known) and mentions the name Sōmadēva. In late characters.
	HOSHANGABAD TASHSIL					
225	**Hōshangābād**. - On the bridge known as Sakāliya Pūliya in Bhilpura area.			1897 [A.D.]	Hindi, Nāgarī	Records that the road (*i.e.* the bridge) was caused to be constructed by the Friends Mission in order to provide relief (to the people by giving employment) from famine.

226	Do. - Do.			Do.	English, Roman	Same as above.
	SOHAGPUR TAHSIL					
227	**Sohāgpūr**. - Stone slab kept in the house of Sri Prabadh Chand Tiwari, Advocate, in Mathapura area (ward no. 07).	Paramāra	Jayavarma	Saṁvat 1244	Sanskrit, Nāgarī	Begins with invocaticn to Śāntijinēśvara. Records the genealogy of the kings starting from Sīyaka to Jayavarma and mentions the renovation of Udadmukha-maṭha, construction of a temple to its east and a *maṇḍapa* dedicated to Śāntinātha. Further it mentions the erection of a pillar (*jīnabimba*) and installation of images of Ambikādēvī and Maṇibhadra. The *praśasti* was composed by Maddala.
228	Do. - Pillar preserved in the office of the Tahsildhar.			Saṁvat 1431, Chaitra śu. 15, Tuesday = 1374 A.D., March 28	Sanskrit mixed with local dialect, Nāgarī	Seems to record the erection of a memorial pillar by *bhaṭṭāraka* Śrī Ratnakīrtidēva and *bhaṭṭāraka* Śrī Śubhakīrtidēva.
	NARSINGHPUR DISTRICT GADERWARA TAHSIL					
229	**Panagar**. - Pedestal of a head-less seated image of Ajitanātha *tīrthankara*, kept by the side of the Śiva temple in Choukse Mohalla.			Saṁvat 1268, Vaiśākha śu. 10, Sunday = 1211 A.D., April 24	Sanskrit, Nāgarī	Records the perpetual obeisance made by certain *mahipati* Dhanapati in the presence of *āchārya* Śrī Srutikīrti-mahāpaṇḍita.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	UJJAIN DISTRICT UJJAIN TAHSIL					
230	**Ujjain.** - On a foot print slab fixed in the memorial built at the left bank of the Kshiprā river in the Okhalēśvara area.			Saṁvat 1898	Local dialect, Nāgarī	Records [that these are the foot prints of] *Ma[hā]rāja* Vālīnātha Baram Bhāratī.
231	Do. - A stone fixed in the Mangalnātha temple.			Saṁvat 1966	Hindi, Urdū and English, Nāgarī, Nasta'liq (crude) and Roman	Records the prohibition of hunting in the flooded Kshiprā river from Triveṇī to Kaliyā Deh palace.
	MAHARASHTRA SOLAPUR DISTRICT PANDHARPUR TALUK					
232	**Gōpālpūr.** - *Rangaśila* in the *sabhāmaṇḍapa* of the Gōpālakṛishṇa temple.			Śaka 1[6]66, Raktākshī, Kārtīka ba. 7	Sanskrit (corrupt), Nāgarī	Records that the construction of the temple was started by the family members (names given) of Śāmjī Pant Nāndhīvkar, son of Anant and completed by Yaśvant, son of Chandramōrēśvar.

233	**Paṇḍharpūr.** - Stone slab, locally known as *chauranshichā lekha*, fixed near the *sōlākhamb-maṇḍapa* of Śrī Viṭhṭhal Rukmiṇī temple.	Yādavas of Dēvagiri	Rāmachandra-dēva	Śaka 1199, Īśvara, Mārgaśira śu. 15, Friday = 1277 A.D., December 11 (However, the weekday was Saturday)	Marāṭhī, Nāgarī	Records a list of donations made on different dates by 232 donors, including the king and his minister Hēmādri for the purpose of reconstructing the temple of Viṭhōbhā. (Pub. *Prāchīn Marāṭhī Kōrīv lēkh*, pp. 165 - 90).
234	Do. - Slab fixed on the wall (right side) in the *sabhāmaṇḍapa* of the same temple. No. 1.			Śaka 1650	Do.	Seems to record the construction of four arches forming the cloister by two persons, *viz.*, Bakārāv Viśvanāth Pēṭhē and Trayaṁbakā Viśvanāth.
235	Do. - Do. No. 2.			Śaka 1660, Kāḷayukta	Do.	Seems to record the construction of three arches forming the cloister by two persons, *viz.*, Trayaṁbakārāv Pēṭhē and Santh Pēṭhē, sons of certain Śiva.
236	Do. - Stone fixed in the wall, near Śrī Sant Kanhōpātra shrine in the same temple.	Chieftains of Dhār		Śaka 1771, Saumya, Mārgaśīrsha śu. 1, Thursday	Do.	Records the construction of a wooden *maṇḍapa* to the south of the Lakshmibāī shrine, within the premises of Śrī Pāṇḍuranga temple complex, by Maināband Pavār, wife of Ānandrāv Pavār and mother of Rāmachandrarāv Pavār. Further states that she also made arrangement for the supply of boat to cross the river Chandrabhāga *alias* Bīmā, on the banks of which the temple is situated. At the end mentions two names *viz.*, Rāmachandra and Hānumā[n], probably the architects of the *maṇḍapa*.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
237	Do. - *Rangaśilā* in the *sabāmaṇḍapa* of the Padmāvatī temple.	Do.		Śaka 1700, Vilambi, Vaiśākha śu. 5, Sunday	Do.	Records that the pond and the temple dedicated to goddess Padmāvatī was caused to be built by Sakavārbāī, wife of Yeśvantarāv Pavār.
238	Do. - Slab built into the floor of the *sabhāmaṇḍapa* of Śrī Rāmachandra temple. No. 1	Hōḷkar	Tukōji Mahārāj		Sanskrit (corrupt), Nāgarī	Records some pious work done by Sulēkhana, son of Kāśīnātha of Durvāsa-gōtra during the reign of the king. In late characters.
239	Do. - Do. No. 2.			Saṁvat 17. .	Do.	Records that Paraśurāmā, a devotee of Paṇḍuranga became the disciple of Śrī Sadgōvindguru, the head of Aṁbaḷnērukar-maṭh situated in Puṇḍarī-kshētra (*i.e.* Paṇḍharpūr).
240	**Vēlāpūr.** - Stone slab preserved in the sculpture shed of A.S.I.	Yādavas of Dēvagiri	Rāmachandra-dēva	Śaka 1222, Śārvarī, Jyēshṭha, śu. 1 = 1300 A.D., May 20, Friday	Marāṭhī, Nāgarī	Records that Bāidēorāṇa, brother of Brahmadēorāṇa, a subordinate of *sarvādhikāri* Jōidēva constructed the *maṭha* of Vaṭēśvara temple at Vēlāpūr, situated in Māṇadēśa. The engraver of the record was Mahadēva, son of Dāmōdara-paṇḍita. (Pub. *P.M.K.L.*, No. 45).
241	Do. - Boulder in the corridor, adjacent to the *mukhamaṇḍapa* of Ardhanāri Naṭēśvar temple.	Do.	Do.	Śaka 1222, Sārvarī, Mārgaśīrsha ba. 9, Monday = 1300 A.D., December 05	Do.	Records that Bāidēorāṇa, brother of Brahmadēorāṇa, a subordinate of *sarvādhikāri* Jōidēva, granted land as *sarvamānya* to the temple of Vaṭēśvara Jōgēśvara at Vēlāpūr, situated in Māṇadēśa. (*Ibid.*, No. 47)

242	Do. - Slab fixed to the right side of the steps leading into the tank, in front of the same temple.	Do.	Do.	Śaka 1227, Viśvāvasu, Mārgaśīrsha śu. 5, Monday = 1305 A.D., November 22	Do.	Records that Brahmadēorāṇa, who held the post of *sarvādhikāri* of Māṇadēśa constructed sub-shrines in the temple of Vaṭēśvara at Vēlāpūr, and performed the ceremony of *kalaśa-pratishṭha* and *dhvajārōhaṇa*. Further, it seems to record some grant of land and *gadyāṇa* for the maintenance of the temple and to offer daily worship to the deities. (*Ibid.*, No. 50).
	TAMIL NADU COIMBATORE DISTRICT COIMBATORE TALUK					
243	**Tiruppūr.** - A photograph of an estampage received from Dr. Y Subbarayulu.				Telugu	Damaged. Seems to record a gift of land made by Kastūri Veṅkaṭāchāri. In late characters.
	TIRUCHIRAPPALLI DISTRICT LALGUDI TALUK					
244	**Lālguḍi.** - South wall of the *mahāmaṇḍapa* in the Saptharishīśvarar (Tiruttavatturai) temple. No. 1.	Chōḷa	Madiraiyum Īḻamuṅ-koṇḍa Parakēsari varmaṉ		Tamil	Incomplete. Mentions that certain Pugaḻaṅkāmaṉ, a native of Kīḻpiḻārṟuttur aiyūr in Pāchch-Kūṟṟam, donated some land to Saṭaṅkavi-aṉyaṉ and Saṭaṅkavi-ichchakaṉ, probably for beating drum to the temple, after purchasing it from the temple of Īśvara Bhaṭṭārakar. In characters of the 10th century A.D.
245	Do. - Do. No. 2.				Do.	Partly built in. Seems to record that a person named Pirampil Iraiyūr Kiḻavaṉ built a *maṇḍapa* on behalf of *Tisaiyāyirattaiñuṟṟuvar* (merchent guild). In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
246	Do. - Do. No. 3.	Chōḷa	Tribhuvana Chakravarti Kulōttuṅga I		Do.	Built in and incomplete. Seems to record some gift for conducting a festival by the queen. Further it mentions two territorial divisions *viz.*, Rājarājapāṇḍya-nāḍu and Āsi-nāḍu. Do.
247	Do. - Do. No. 4.	Do.	Parakēsari-varmaṉ	Regnal year 12	Do.	Incomplete. Records the gift of 9 *kaḻañju* and 7 *mañjāḍi* of gold by Rāyari Ātittaṉ of Putukkuḍi for burning a perpetual lamp in the temple of Tiruttavatturai in Iḍaiyāṟṟūr-nāḍu. In characters of the 10th century A.D.
248	Do. - Do. No. 5.				Do.	Records that Ōṇaṉ Ādittaṉ, a native of Putukkuḍi in Iḍaiyāṟṟūr-nāḍu constructed the temple of Paramēśvarī in the name of *Tisaiyāyirattaiñuṟṟuvar* (merchant guild). Do.
249	Do. - Do. No. 6.	Chōḷa	Parakēsari-varmaṉ	Regnal year 9	Do.	Incomplete. Records the gift of 10 *kaḻañju* of gold by Rāyari Ātittaṉ of Putukkuḍi in Iḍaiyāṟṟūl-nāḍu for burning a perpetual lamp to the god Mahādēvar in the temple of Tiruttavatturai. Do.
250	Do. - Do. No. 7.	Do.			Do.	Records the gift of a lamp and some vessels by Kaṟpakam Rājēndra Chōlaṉ to the god Mahādēvar of Tiruttavatturai. Do.

251	Do. - Do. No. 8.	Do.	Rājādhirāja I	Regnal year 3	Do.	Refers to the gift of precious stones for making ornaments by Araiyaṉ Sūriyaṉ *alias* Rājēndra Chōḻa-Tamiḻataraiyaṉ of Paṉiyūr-nāḍu to the temple of Tiruttavat-turai. In characters of the 11th century A.D.
252	Do. - On the lintel portion of *mahāmaṇḍapa* in the same temple. No. 9.				Do.	Mentions that the *mahāmaṇḍapa* and the *tiruvāsal* of the temple was built by Gaṅga Perumāl *alias* Maḻanāḍālvāṉ. Do.
	MUSIRI TALUK					
253	**Veḻḻūr**. - On the lintel portion of the *mahāmaṇḍapa* entrance in the Tirukāmēśvara temple.	Pāṇḍya	Tribhuvana Chakravartin Sundara-pāṇḍyadēvan	Regnal year 2	Do.	Records that an individual named Pañjanedi-vāṇaṉ-ēkanāyakaṉ-rājanārāyaṇachilaṅ-seṭṭiyār of Siṅgamaṅgalam had constructed the musical and dancing halls (*paṉ-maṇḍapa and nirutta-maṇḍapa*) in the temple. In characters of the 13th century A.D.
	VELLORE DISTRICT AMBUR TALUK					
254	[illegible]**nampalli**. - On both sides of a [illegible] slab erected in the premises of [illegible] Añjanēya temple.		Timmarāya chakravarti	Śaka 1460, Chitrabhānu, Kārtīka śu. 5	Telugu	Records the grant of a village Vāsaki, also known as Koṇḍasamudraṁ to a certain Koṇḍalayya of the village by the chief Nāgamanāyaka during the reign of the king.

C - ARABIC AND PERSIAN INSCRIPTIONS 2015-16

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH BETUL DISTRICT BETUL TAHSIL					
1	**Betul** - British Cemetery near the 'Idgāh. Grave No. 1.			1824 A.D., November 9	English, Roman	Registers the demise of Captain James Ninth of the 8th regiment of Bengāl native infantry at Baitool (Now Betul) on the 9th November 1824 A.D., at the age of 34 years.
2	Do. - Do. Grave No. 2.			1824 A.D., December 15.	Do.	Records the departure of Lieutenant Colonal W.N. Fountain who commmended the 8th Regiment of Bengāl native infantry. He expired on the 15th December 1824 A.D. at the age of 48 years at Neem Pānee near Betul.
3	Do. - 'Idgāh Wālā Qabrastān on Pratwādā Betul Road.			1. A.H. 1336, Ṣafar 3 = 1910 A.D. November 19 2. A.H. 1317, Ṣafar 27 = 1899 A.D., July 6, Friday	Arabic and Urdū, Naskh, Nasta'līq	Mentions the date of martyrdom of Sayyīd Azīz Ḥusain, son of Sayyīd Moḥsin Ḥusain, Ex. Assistant Commissioner, son of Ibn Khān Bahādur Sayyīd Muḥammad Ḥusain Ṣāhīb, a native of Lucknow and Dīwān of Garharwāl Estate. Sayyīd Azīz Ḥusain got drowned in the given date.
	INDORE DISTRICT INDORE TAHSIL					

4	**Indore.** - Luniapūra Qabrastān. Headstone of a grave.			1. A.H. 1343, Ramaḍān 17 2. 1925 A.D., April 11, Monday	Arabic & Persian, Nastaʻlīq	Refers to the date of demise of Shaikh Wazīr Ṣubedār, son of Shaikh Bandhūr Bhāī, a native of Ranīpūr Moḥalla, Indore who expired on the given date.
	UJJAIN DISTRICT UJJAIN TAHSIL					
5	**Ujjain.** - A stone fixed in the ground of Mangalānāthā temple premises.			1866 (Vikram Saṁvat) = 1809-10 A.D.	Hindi, Urdū & English, Nāgarī Nastaʻlīq (crude) & Roman	Trilingual. Records the prohibitory order stating that hunting is strictly prohibited in adjoining area from the bank of Shiprā river to tribenī Kālīdeh Palace.
	TELANGANA HYDERABAD DISTRICT HYDERABAD MANDALAM					
6	**Panjāguṭṭā.** - Panjāguṭṭā graveyard. Headstone of a grave No. 1.			A.H. 1341 = 1922 A.D., August 24 - 1923 A.D., August 13	Urdū verse, Nastaʻlīq	Records the death of a lady Ẓehra Khānam in the given year on the specified date.
7	**Secunderābād.** - Kawādigudā Āṣifya graveyard. Headstone of a grave No. 1.			A.H. 1296 (& chronogram) = 1878 A.D., December 26 - 1879 A.D., December 14	Persian verse, Nastaʻlīq	Registers the death of Khairunnisā in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
8	Do. - Do. No. 2 (Photograph).			A.H. 1313 = 1895 A.D., June 24 - 1896 A.D., June 11	Urdū verses, Nasta'līq	Mentions the date of demise of Janāb Sayyīd Ṣāhīb Civil Munshī of Secunderābād who expired in the given year.
9	Do. - Do. No. 3 (Do).			A.H. 1314 Jumāda I, 5 = 1896 A.D., October 12	Persian verse, Nasta'līq	Registers demise of Fāṭīma Begum aliās Qadira Begum on the given date.
10	Do. - Do. No. 4 (Do).			A.H. 1316 Jumāda I, 25 Monday = 1898 A.D., October 11, Monday	Urdū verse, Nasta'līq	Records that Ḥadrat Muḥammad Ghālib Ṣāhīb, a saint who helped by treating the diseased people, died on the given date.
11	Do. - Do. No. 5 (Do).			A.H. 1318 Ṣafar, 9 Friday = 1900 A.D., June 8, Friday	Arabic verse, Naskh	Darūd. It further registers the demise of a person in the given date.
12	Do. - Do. No. 6			A.H. 1318 = 1900 A.D., May 1 - 1901 A.D., April 19	Urdū, Nasta'līq	States that Shāh 'Alī Fahmī passed away in the given year. His disciple Rashīd and Qāḍī composed and installed it.

13	Do. - Do. No. 7 (Photograph).			1. A.H. 1322, Muharram 4, Tuesday 2. 1904 A.D., March 19, Tuesday	Do.	Mentions the death of Sayyīd Ḥusain son of Sayyīd 'Alī a native of Secunderābād on the given date.
14	Do. - Do. 8. (Do).			A.H. 1323 Dhīl Qā'da, 8 Saturday = 1906 A.D., January 4, Saturday	Arabic verse & Urdū prose, Naskh & Nasta'līq	Refers to the decease of Muhammad Lalan Sharīf native of Rājgopāl Pethā on the given date.
15	Do. - Do. 9.			A.H. 1329 (& Chronogram) = 1911 A.D., January 2, 1911 A.D., December 21	Urdū verse, Nasta'līq	Mentions the date of demise of Sā'dat Khātoon *alias* Sādū Māh wife of Sayyīd Mumtāz Ḥusain and daughter of Muhammada Khān in an young age in the given year.
16	Do. - Do. 10. (Photograph).			A.H. 1330 Ramadān 9, Friday = 1912 A.D., August 22, Friday	Arabic, Urdū verses, Naskh & Nasta'līq	States that Rābī'a Bī wife of Ādam son of Hājī Muhammad Ṣiddīque passed away on the given date.
17	Do. - Do. 11.			A.H. 1333 Muharam 11, Monday = 1914 A.D., November 29, Monday	Arabic verse & Persian Naskh & Nasta'līq	Registers the death of Maulavī Ḥāfiz Muhammad Ahmadullāh Mahājir on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
18	Do. - Do. 12.			A.H. 1333 Rajab, 25 Wednesday = 1915 A.D., June 8, Wednesday	Arabic & Urdū verse, Naskh & Nasta'līq	Records the demise of 'Abdur Razzāque a trader who was expired on the given date.
19	Do. - Do. 13. (Photograph).			A.H. 1333 = 1914 A.D., November 19 - 1915 A.D., November 8	Do.	Mention the death of Zainab daughter of Shaikh Ḥājī Dhakarīlyā Ḥājī Aḥ mad and wife of Ḥājī 'Alī in the given year.
20	Do. - Do. No. 14. (Do).			1915 A.D.	Arabic & Persian, Naskh & Nasta'līq	States that Sakīna Baī Jān Muḥammad, wife of Ibrāhīm Jānī 'Alā-Dīn departed this world at the age of 25 in the given year.
21	Do. - Do. No. 15. (Do).			1. A.H. 1339, Rajab 11, Tuesday. 2. 1919 A.D., November 6	Do.	Refers to decease of Muḥammad Nawāz, father of Ḥājī Muḥammad 'Abdur Raḥmān in the given date.
22	Do. - Do. No. 16. (Do).			A.H. 1339 Dhīl Qā'da, Wednesday = 1921 A.D., July 7 - 1922 A.D. August 5	Do.	Mentions the demise of Muḥammad Ḥabībullāh Mahājir who was successor of Maulavī Ḥāfiz Muḥammad Aḥ madullāh Mahājir on the given date.

23	Do. - Do. No. 17. (Do).			A.H. 1341 Shawwāl, 20 Wednesday = 1923 A.D., June 5, Wednesday	Do.	Registers the death of Shaikh Muhammad Fāsil, father of Shaikh Muhammad Ismāi'l Sāhīb in the given date.
24	Do. - Do. No. 18. (Do).			1. A.H. 1343 Rabī', I, 27 (Monday) 2. 1334 Faslī = 1924 A.D., October 26, Monday	Urdu verse, Nasta'līq	States that Karīmā Bī Sāhība, wife of Hājī Hārun Sāhīb left this world in the given date.
25	Do. - Do. No. 19. (Do).			1. A.H. 1347 2. 1928 A.D., September 28 Tuesday	Arabic & Urdū verse, Naskh & Nasta'liq	Records the death of Maulānā Sāhīb on the given date.
26	Do. - Do. No. 20. (Do).			A.H. 1352 = 1933 A.D., April 26 - 1934 A.D., April 15	Urdū verse, Nasta'līq	States that Karīma Bāī, daughter of Hājī Yūnus, a native of Secunderābād passed away at the age of 17 in the given date.
27	Do. - Do. No. 21. (Do).			1. 1870 A.D. 2. 1953 A.D., August 31	Arabic & Urdū, Naskh & Nasta'līq	States that Shīrīn Bāī was born in the first date and died in the second date.
28	Do. - Dargāh Shāh Jalāl Quds. On the facade. (Do).			1. A.H. 1364 2. 1945 A.D.	Persian prose, Nasta'līq	States that the Dargāh of Hadrat Jalāl Shah was established by Hājī Shaikh Muhammad Ibrāhīm, an army contractor in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KHAIRATABAD MANDALAM					
29	**<u>Kh</u>airatābād**.- Afsarjung graveyard. Headstone of a grave No. 1. (Photograph).			A.H. 1311 = 1893 A.D., July 15 - 1894 A.D., July 4	Urdū, Nastaʻlīq	Registers the death of Mirzā Taufīl ʻAlī Beg Nādīr Jung at the age of 29 in the given year.
30	Do. - Do. No. 2.			A.H. 1317 = 1899 A.D., May 12 - 1900 A.D., April 30	Do.	Qurānic verse. It further points to Mirzā Āghā ʻAlī Beg who probably died in the given year.
31	Do. - Do. No. 3.			A.H. 1319 Dhīl Hijja 29 = 1902 A.D., February 12	Do.	Registers the demise of Aulīyā Khānum, grandmother of Afsar-ul-Mulk at the age of 107 on the given date.
32	Do. - Do. No. 4. (Photograph).			A.H. 1323 Dhīl Qāʻda 4 = 1906 A.D., February 24	Urdu prose, Nastaʻlīq	Refers to the death of Ameena Bī in the given date.
33	Do. - Do. No. 5. (Do.).			A.H. 1326 = 1908 A.D., February 4 - 1909 A.D., January 22	Persian prose, Nastaʻlīq	Mentions the demise of Sālkī who drowned in the pond and died in the given year. He was a native of Nizāmābād.

34	Do. - Do. No. 6. (Do.).			A.H. 1333 Jumāda I, 25 = 1915 A.D., April 10	Arabic verse Urdū prose & verse, Nasta'līq	Records the death of Aḥmad Khān, son of Fakhruddīn Aḥmad who migrated from Dehgīrī, Jālandhar District of Punjāb State.
35	Do. - Do. No. 7. (Do.).			A.H. 1335 Ṣafar, 30, Tuesday = 1916 A.D., December 25, Tuesday	Arabic & Persian, Naskh & Nasta'līq	Registers the date of demise of Qalandar Bībī Ṣiddīquī Naqshbandī who passed away on the given date.
36	Do. - Do. No. 8.			A.H. 1336 (& chronogram) = 1917 A.D., October 17 - 1918 A.D., October 6	Persian & Urdū verse, Nasta'līq	States that Ḥaḍrat Maulavī Sayyīd Hashmī Ṣūfī who was Ḥāfiz (*i.e.* Memoriser of Qurān) and physician by profession died in the given year.
37	Do. - Do. No. 9. (Photograph).			A.H. 1337 = 1908 A.D., October 8 - 1909 A.D., September 25	Urdū prose, Nasta'līq	Mentions that Sikandar Jahān Begum, daughter of Nawwāb Sā'darat Jung expired in the given date. She was married with Nawwāb Khusrū Jung Bahādur.
38	Do. - Do. No. 10. (Do.).			A.H. 1338 Jumāda I, 20 = 1920 A.D., February 10	Do.	Registers the departure of mother of Muḥammad Māshooque Ḥusain Khān from this world.
39	Do. - Do. No. 11. (Do.).			A.H. 1339 Dhīl Qā'da, 8 Thursday = 1921 A.D., July 14, Thursday	Do.	Points to the demise of Mirzā 'Abdullāh Beg Māhir Jung on the given date.

C - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
40	Do. - Do. No. 12.			1. 1912 A.D. 2. 1922 A.D.	Urdū, Nastaʿlīq	Mentions that Aḥmadullāh Qureshī was born in the first date and died on the second date.
41	Do. - Do. No. 13. (Photograph).			A.H. 1345, Dhīl Hijja 2 = 1922 A.D., June 3, Friday	Do.	Refers to the decease of Wazīr-un-Nisā Khānum, wife of Sir Afsar-ul-Mulk on the given date.
42	Do. - Do. No. 14. (Do).			1. A.H. 1345, Ṣafar = 1926 A.D., August. 2. 1335 Faṣlī, Saturday	Persian prose, Nastaʿlīq	Records the death of Mirzā Gulzār Beg at the age of one year on the given date.
43	Do. - Do. No. 15. (Do).			A.H. 1346	Urdū verse, Nastaʿlīq	States that Rābīʿa Begum wife of Sayyīd ʻAbdul Wahāb Ṣāhīb passed away on the given date.
44	Do. - Do. No. 16. (Do.).			A.H. 1346, Rabīʿ I, 4 = 1927 A.D., September 1, Thursday	Urdū, Nastaʿlīq	Refers to the demise of Jamīl-un-Nisā Khānam on the given date.

45	Do. - Do. No. 17. (Do).			1. A.H. 1347, Shawwāl 3 (& chronogram) = 1929 A.D., March, 15 2. A.H. 1338 Faslī, Di Bahisht	Persian verse, Nasta'līq	States that Colonal Azmatullāh Kirdār Bahādur died on the given date.
46	Do. - Do. No. 18. (Do).			1. A.H. 1348, Shawwāl, 16 = 1930 A.D., March, 17 (Monday)	Urdū, Nasta'līq	Mentions the death of Mirzā Muh ammad 'Alī Beg, Sir Afsar-ul-Mulk on the given date.
47	Do. - Do. No. 19. (Do).			1. A.H. 1348, Muḥarram, 10 = 1929 A.D., June, 18 2. 1338 F	Do.	Refers to the demise of Major Shāh Mirzā Beg in the given date.
48	Do. - Do. No. 20. (Do).			A.H. 1344, Sha'bān, 29 = 1931 A.D., January, 19	Do.	Mention the death of Tameez-un-Nisā Begum, wife of Nawwāb Ḥāmid Yār Jung Bahādur Jī in the given date.
49	Do. - Do. No. 21. (Do).			1. A.H. 1350, Rajab 26 = 1931 A.D., December, 7 2. 1933 A.D.	Persian verse, Nasta'līq	Mentions the decease of Mirzā Wilāyat 'Alī Beg Uthmān Yārullāh in the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
50	Do. - Do. No. 22. (Do).			1. A.H. 1351, Rabī‘ I, Thursday = 1932 A.D., July, 5, Tuesday 2. 1348 F, Murdād 9	Urdū, Nasta‘līq	States the demise of Ḥusain Yār <u>Kh</u>ān Sadārat Jung on the given date.
51	Do. - Do. No. 23. (Do).			1. A.H. 1352, Rajab 20, Thursday = 1933 A.D., November 8, Wednesday 2. A.H. 1352, Rajab 22, Thursday = 1933 A.D., November 10, Friday	Persian, Nasta‘līq	Refers to demise of Lieutenant Colonal Laṯāfat Ḥusain <u>Kh</u>ān who was Inspector General of the Province of CP and Berār. He died in Nāgpūr but buried in Ḥyderābād in the second date.
52	Do. - Do. No. 24. (Do).			1. A.H. 1354, <u>Dh</u>īl Qā‘da, 20 = 1936 A.D., February 13 2. Faṣlī 1347, Asfand 20	Urdū, Nasta‘līq	States that Mirzā Ḥāmid ‘Alī Beg who was also known as Nawwāb Ḥāmid Yār Jung Bahādur expired on the given date.

53	Do. - Do. No. 25.			1. A.H. 1355, Jumāda II, 20, Monday.= 1936 A.D., September 7, Monday 2. 31 Shriyār 1348 F	Do.	Mentions the demise of Kamāl-un-Nisa Begum, wife of Ṣadārat Jung on the given date.
54	Do. - Do. No. 26.			1. A.H. 1358, Shā'bān, 15 Friday 2. 1939 A.D. September 23, Friday	Do.	Refers to the death of Malīka Mukhtār-un-Nisā Begum, daughter of Mīr 'Ināyat 'Alī Khān Ṣāhīb on the given date.
55	Do. - Do. No. 27.			1943 A.D., September 3	Do.	States that Mirzā Wilāyat 'Alī Beg successor of Mirzā Bahādur 'Alī Beg departed this world to eternity in the given date.
	NIZAMABAD DISTRICT NIZAMABAD MANDALAM					
56	**Nizāmābād**.- Jāmi' Mosque. Above the main entrance. (Photograph).			1. A.H. 1308 = 1890 A.D., August, 17 - 1891 A.D., August 6 2. 1301 Faṣlī	Arabic prose, Nasta'līq	Refers to the construction of mosque in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
57	Do. - Muslim graveyard, on the head-stone of grave No. 1. (Do.).			1. A.H. 1346, Ṣafar 26, Thursday = 1927 A.D., August, 25, Thursday 2. 1336 Fārsī Maher 15	Persian & Arabic, Nastaʿlīq	Records the death of Muḥammad Kamāl-ud-Dīn who was a pensioner.
58	Do. - Do. No. 2. (Do.).			1339 Faṣlī, November 9, Friday = 1920 A.D., November, 9, Tuesday	Persian prose, Nastaʿlīq	Mentions the date of demise of Shaikh Imām, father of Muḥammad ʿAbdur Raḥmān in the given year.
	RANGAREDDI DISTRICT MEDCHAL MANDALAM					
59	**Maulā ʿAlī.** - Chandā Bībī Maḥal, on the headstone of her grave.	Āsaf Jāhī	Āsaf Jah II, Mīr Nizām ʿAlī Shāh	A.H. 1231 = 1815 A.D., December 3 - 1816 A.D., November, 20	Persian verse, Nastaʿlīq	Refers to the construction of the tomb in the given date.

60	Do. - Do. Above the main entrance No. 1. Outside (Photograph).	Do.		A.H. 1240 (& Chronogram) = 1824 A.D., August 26 - 1825 A.D., August, 15	Do.	Records the death of Mahālaqā Bāī on the given date.
61	Do. - Do. Do. Inside No. 3. (Do).				Do.	Purport is not clear. It probably points to Rājkanwar Bāī and about her contribution to the city.
62	Do. - Do. Do. Inside No. 3. (Do.).			A.H. 1202 = 1787 A.D., October 13 - 1788 A.D., October 1	Arabic verse, Nastaʻlīq	Refers to the date of construction of the Dargāh of Maulā ʻAlī.
63	Do. - Maulā ʻAlī Dargāh. On the facade. (Photograph).			A.H. 1235 = 1819 A.D., October 20 - 1820 A.D., October 8	Persian prose, Nastaʻlīq	Registers the death of Ḥaider Bībī daughter of Rājkanwar Bāī in the given year. It further indicates that grave exist in rock hill.
64	Do. - Do. Above the Rauḍa entrance. (Do.).			A.H. 1249 = 1833 A.D., May 21 - 1834 A.D., May 9	Arabic prose, Nastaʻlīq	Records the demise of Ḥusain Jung on the given date and mentions Murād ʻAlī, a scribe of Ḥyderābād.
65	Do. Do. - On the boat kept in the premises of Dargāh.	Nizāms of Ḥyderābād	Nasīr-ud-Daula	A.H. 1253 = 1837 A.D., - 1838 A.D.	Persian verse, Nastaʻlīq	States that the boat (for religious purpose) was made and installed in the premises of Dargāh of Maulā ʻAlī by Karīm-ud-Dīn ʻAlī Khān Munshī in the reign of Nawwāb Nasīr-ud-Daula Nizām of Ḥyderābād in the given year.

C - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
66	Do. - Maulā 'Alī graveyard. Headstone of a grave No. 1. (Photograph).			1. A.H. 1189 Ṣafar, 26 = 1775 A.D., April 28 2. 1764 A.D. 3. 1775 A.D.	Persian & English, Nasta'līq & Roman	Bilingual. States that Nawwāb Mīr Muḥammad Yār Khān entitled with Mīr Mūsā Khān Eḥtasām Jung was born in the second date and died in the third date.
67	Do. - Do. Do. No. 2. (Do.).			A.H. 1189 = 1775 A.D., March, 4 - 1776 A.D., February 20	Persian verse, Nasta'līq	Mentions the decease of Rukn-ud-Daula Mīr Mūsā Khān Shahīd who probably was martyred in the given date.
68	Do. - Do. Do. No. 3. (Do.).			A.H. 1314 Jumāda I, 5 = 1896 A.D., October 12	Do.	Refers to the demise of Fāṭīma Begum *alias* Qādīrā Begum, mother of Mīr Asghar 'Alī on the given date.
69	Do. - Do. Do. No. 4. (Do.).			A.H. 1342, Shā'bān, 18 = 1924 A.D., March 25	Persian & English, Nasta'līq & Roman	Bilingual. It states that Ḥājī Begum, wife of Nawwāb Musheer Jung was born in the first date and died in the second date.
70	Do. - Do. Do. No. 5. (Do.).			A.H. 1345, Ṣafar 13 Friday = 1926 A.D., August 23, Friday	Urdū prose, Nasta'līq	Records the date of departure from this world into eternal world of Ni'amat-un-Nisa Begum, wife of Alhāj Muḥ ammad Abdul Ḥamid Khān Ṣāhīb in the given date.

71	Do. - Do. Do. No. 6. (Do.).			A.H. 1375 = 1955 A.D., August 20 - 1956 A.D., August, 7	Persian prose, Nastaʿlīq	Refers to the construction of floor of Dargāh with cement in the given year.
	UTTAR PRADESH AGRA DISTRICT AGRA TAHSIL					
72	**Āgra.** - Indrapūrī. In the premises of Dargāh of Ḥaḍrat ʻAbul ʻUlā. Headstone of a grave No. 1. (Photograph).			A.H. 1027 = 1617 A.D., December 19, Friday - 1618 A.D., December 8, Tuesday	Persian & Arabic verse, Nastaʿlīq	Records the demise of Muḥammad Bāz Khān, a local landlord of Agra on the given date.
73	Do. - Do. No. 2.			A.H. 1212 = 1797 A.D., June 26 - 1798 A.D., June 14	Persian, Nastaʿlīq	Mentions that Muḥammad Zamān Khan, departed from this materialistic world to eternal world on the given date.
74	Do. - Do. No. 3.			A.H. 1229 Dhīl Hijja, 4, Thursday = 1814 A.D., November 17, Thursday	Arabic & Persian, Nastaʿlīq	Registers the death of Mirzā Ḥayāt Beg on the given date.
	Do. Do. No. 4.			A.H. 1275 = 1858 A.D., August 11, Wednesday - 1859 A.D., July 30, Saturday	Persian verse, Nastaʿlīq	Registers the unfortunate demise of Umrāu Khānam in an young age on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
76	Do. - Panchkuiyā Qabrastān headstone of grave No. 1.			1) A.H. 1252, Dhīl Hijja, 27. 2) 1875 A.D., February, 5	Urdū prose & verse, Nastaʿlīq	Registers the demise of Muḥammad Ḥasan Khān, a owner of hotel in Āgra city on the given date.
77	Do. - Do. No. 2.			A.H. 1290 Rajab, 4 = 1873 A.D., August 28, Thursday	Arabic & Persian, Nastaʿlīq	Mentions the demise of wife of Muḥammad Ḥasan Khān, a owner of hotel in Āgra city on the given date.
78	Do. - Do. No. 3.			1) A.H. 1319 Jumāda II, 28 Saturday. 2) 1901 A.D., October 12, Saturday	Arabic & Urdū verse, Nastaʿlīq	Registers the demise of Dildār Khān, a Watchman of the shop in the given date. The shopkeeper engraved this inscription in his memory.
79	Do. - Do. No. 4.			A.H. 1329 = 1911 A.D., January 2 - 1911 A.D., December 21	Persian verse, Nastaʿlīq	States that a young man, Mr. Naẕīr Aḥmad, son of Sayyīd ʿAshique ʿĀlī expired on the given date.
80	Āstāna-e-ʿĀlīya. - Ḥadrat-e-Nur-ul-Zamān Ṣāḥīb Qabrastān. Headstone of grave.			A.H. 1318 = 1900 A.D., May 1 - 1901 A.D., April 19	Arabic & Persian, Nastaʿlīq	Registers the date of decease of Sayyīd Yāqūb Khān, brother of Aḥmad Khān, native of Meerut on the given date. The scribe of the text is Aḥmad Khān.

	GHAZIPUR DISTRICT GHAZIPUR TAHSIL					
81	**Ghāzipūr**. - Tomb of Lord Cornwallis near P.G. College.	East India Company	Lord Charles Marquis Cornwallis	1) 1718 A.D., September 2) 1793 A.D., October 3) 1804 A.D. 4) 1805 A.D., October 5	Persian & English, Nastaʻlīq & Roman	Bilingual. Records the demise of Lord Charles Marquis Cornwallis, who was the Governor General of Bengal (1786-93 & 1804-05 A.D.), East India Company.
82	Do. - Shīʻa Ṣadr Imāmbāra Qabrastān. Moḥalla Muḥammad Patti. Misr Bāzār, Sarcophagus of a grave.			A.H. 1107 Ṣafar 8, Tuesday = 1695 A.D., September 8, Sunday	Persian, Nastaʻlīq	Registers the date of demise of Āgra Muḥammad Shafī, son of Āgha Muḥammad Ashraf, who probably got the martyrdom on the given date.
83	Do. - Sunnī Bāra Imāmbāra Qabrastān. Moḥalla Misr Bāzār Kapūrpūr. Headstone of the grave No. 1.			A.H. 1324 = 1906 A.D., February 25, Sunday - 1907 A.D., February 13, Wednesday	Do.	Records the death of Ḥakīm Mīyān Fīroz, physician by profession on the given date.
84	Do. - Do. No. 2.			1) A.H. 1344, Jumāda I, 14 = 1825 A.D., November 30, Monday 2) A.H. 1344, Jumāda I, 27 = 1825 A.D., December 13, Sunday	Persian prose, & verse, Nastaʻlīq	States that Nūr Bāno Bahisht, wife of Maulavī Muḥammad Abū Bakar Ṣāhīb expired in the first date and in the second date her daughter, Ameena Khātūn was died.

C - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
85	Do. - Muslim Qabrastān in the compound of Dargāh Ḥadrat Shāh Sayyīd Junaid Qādrī in moḥalla Saqlainābād. Headstone of grave.			1) A.H. 1325, Rabī' I, 19 2) 1907 A.D., May 3	Persian verse, Nasta'līq	Mentions that Wāhīd 'Ālam, a Collector of Banāras died due to Cancer in the given date. He was very kind compassionate person.
	HATHRAS DISTRICT HATHRAS TAHSIL					
86	**Hathras.** - Karbalā Qabrastān near Punjābī quarter. Headstone of grave No. 1.			A.H. 1278 (& Chronogram) = 1861 A.D., July 9 - 1862 A.D., June 28	Persian prose, Nasta'līq	Refers to demise of Dilbarān 'Ālam, expired on the given date.
87	Do. - Do. No. 2. (Front side).			A.H. 1301 Rabī' I, Wednesday = 1883 A.D. - 1884 A.D.	Arabic & Persian, Nasta'līq	Records the death of Janāb Ḥakīm Muḥ-ammad 'Alī Beg Ṣāhīb Aqīl Dehlavī aliās Mirzā Jay. It was installed by Shujā't 'Alī Beg. Aqīl alias Ḥājī Jī.
88	Do. - Do. No. 2. (Back side).			A.H. 1301 = 1883 A.D., November	Persian verse, Nasta'līq	States that Ḥakīm Muḥammad 'Alī Beg Ṣāhīb was kind and helpful person in the society. He was also generous and pious man.
89	Do. - Do. No. 3.			A.H. 1318 Shā'bān, 27 = 1900 A.D., December 20, Thursday	Persian & Urdū, Nasta'līq	Mentions that Karīm Bakhsh Karīm was died on the given date. He was son of Peer Bakhsh, artisan by profession.

90	**Mendū**.- Jāma Masjid in the moḥalla Gadhī, loose slab (Photograph).			A.H. 1326 = 1908 A.D., February 4 - 1909 A.D., January 22	Urdū prose, Nastaʿlīq	Refers to the construction of Madrasa in the given date by Chaudharī Muḥammad Liyāqat Ḥusain Khān Ṣāḥīb.
91	Do. - Muslim Graveyard near Railway crossing. Headstone of grave.			A.H. 1345 = 1926 A.D., July 12 - 1927 A.D., June 30	Persian verse, Nastaʿlīq	Mentions the death of Nawab Yūsuf ʿAlī Khān Ṣāḥīb, Honorary Magistrate of India, on the given date.
	MAU DISTRICT MAUNATH BHANJAN TAHSIL					
92	**Maunāth Bhanjan**. - Ḥadrat ʿAlī Jāma Masjid in Alā Daad Pūra Moḥalla. Headstone of grave inside Masjid compound.			A.H. 1335 = 1916 A.D., October 28 - 1917 A.D., October 16	Persian, Nastaʿlīq	Registers the demise of Shaikh Maulānā Imām-ud-Dīn Punjābī RH. on the given date.
93	Do. - Jhāu Gharāī Qabrastān. Ṣadar in Moḥalla Mirzā Hādīpūra. Headstone of grave.			1) A.H. 1353, Dhīl Qāʿda, 1 2) 1935 A.D., February 6	Do.	States the demise of Kulthūm Bībī, wife of ʿAbdul Ḥāfiz on the given date.
	MUHAMMADABAD TAHSIL					
94	**Chiriayākot**. - Dargāh of Qāzī ʿInāyat Ḥusain Nāna Mīyān near Zamīn Burhān. Headstone of grave.			A.H. 1305, Rabīʿ I, 20 = 1887 A.D., December 6, Tuesday	Do.	Mentions the death of Ḥadrat Qāḍī Muḥammad ʿInāyat Ḥusain Qudsī.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
95	Do. - 'Abul Khair Qabrastān near Zamīn Burhān. Headstone of grave.			1) A.H. 1376, Rajab, 6 2) 1957 A.D., February	Do.	Refers to the decease of Janāb Ḥāfiz Muḥammad Ṣiddīque Ṣāhīb, native of Chiriyākot on the given date.
	VARANASI DISTRICT VARANASI TAHSIL					
96	**Vārāṇasi** - Hinnī Qabrastān in Moḥalla Lallāpūr. Headstone of grave No. 1.			A.H. 1336, Shawwāl, 13 = 1918 A.D., July 22, Monday	Urdū, Nasta'līq	Records that Late Sayyīd 'Āzam Ḥusain Riḍwī son of Fayāḍ Ḥusain, native of Sonī Karāi Allahābād on the given date.
97	Do. - Do. No. 2.			A.H. 1340, Rajab, 4, Saturday = 1922 A.D., March 3, Friday	Do.	States that Ḥājī Yūsuf passed away on the given date. He was pious and generous man.
	WEST BENGAL BIRBHUM DISTRICT SIURI TAHSIL					

98	**Siuri.** - Muslim Graveyard. On Headstone of grave (front side). No. 1.			1. A.H. 1290, Dhīl Hijja 3 2. 1874 A.D., January 2 3. A.H. 1293 Jumāda II 4. 1890 A.D., February 25 5. 1894 A.D. July 26 6. 1904 A.D., April 4	Urdū prose, Nastaʿlīq	States about the journey of life right from birth to death of Asad ʿAlīī Khān who became our district engineer in Ḥyderābād and Bīrbhum and belonged to landlord family. He died of slipping from horse in Bīrbhum.
99	Do. - Do. (Back side) No. 2.			1) A.H. 1322 Muḥarram 17, Monday 2) 1904 A.D., April 4	Persian & Arabic verse, Nastaʿlīq	Registers the demise of young Asad ʿAlī Khān, who was basically native of Shasarām, Shāhābād district and posted as district engineer in Bīrbhum District as Mansabdāri during the rule of Mughal.
100	Do. - Do. No. 3. (Photograph).			1) 1929 A.D., May 12, Saturday Midnight 2) A.H. 1347, Dhīl Qaʿda 6	Urdū prose, Nastaʿlīq	Records the decease of Bībī Khadīja daughter of Maulavī Sayyīd Azīz-ud-Din, wife of Maulavī Muḥmmad ʿAbul Qāsim on the given date and time.
	BURDWAN DISTRICT BURDWAN TAHSIL					
101	**Burdwān.** - Kala Mosque in the moḥalla Rājbharī. On the facade. (Photograph).	Sūr	Sher Shāh	A.H. 950 (& Chronogram) = 1543 A.D., April 6 - 1544 A.D., March 24	Persian & Arabic, Nastaʿlīq	Mentions the date of construction of mosque in the reign of Sher Shāh Sūr, who ruled in India from 1540 A.D. till 1545 A.D.

C - ARABIC AND PERSIAN INSCRIPTIONS 2015-16 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
102	Do. - Bherī Khāna Jāmi Mosque in the moḥalla Rājbharī. On the facade.			A.H. 1280 = 1863 A.D., June 18 - 1864 A.D., June 5	Persian Nastaʻlīq	Records the date of construction of Mosque built by localland lord namely Shaikh Budhū Ḥājī (Ḥājī Shaikh Budhū) on the given date.
103	Do. - Sher Afghān Graveyard in moḥalla Rājbharī. Headstone of grave No. 1.			A.H. 1192 = 1778 A.D., January 30 - 1778 A.D., December 20	Do.	Refers to the Tomb of a lady named Arjuman. It probably points to date of construction of tomb on the given date.
104	Do. - Do. No. 2.			A.H. 1226 = 1811 A.D., January 26 - 1812 A.D., January 15	Persian verse, Nastaʻlīq	Records the death of Nūr-ud-Dīn on the given date.
105	Do. - Do. No. 3.			A.H. 1340, Jumāda I, 22 (& Chronogram) = 1844 A.D., January 21 Saturday	Persian, Nastaʻlīq	Registers the demise of Akram-ul-Ḥaq one of the sons of Muḥammad ʻAbdur Rab. Who is good nature and compassion towards every one.
106	Do. - Do. No. 4.			A.H. . . 28	Persian verse, Nastaʻlīq	It probably refers to date of demise of Maqbūl Shaikh in the given date.

107	Do. - Hijrapāda mosque in the moḥ-alla hijrapāda. Above the main entrance. (Photograph).	Mughal	Farrukh Siyār	A.H. 1128 = 1715 A.D., December 16 - 1716 A.D., December 4	Persian & Arabic, Nastaʿlīq	States that the mosque was built by Ibn Kamāl in the reign of Mughal Emperor Farrukh Siyār on the given year.
108	Do. - Jāmī-e-Mosque in the moḥalla Lakhoudī. Loose slab.			A.H. 1243 = 1827 A.D., July 25- 1828 A.D., July 13	Persian, Nastaʿlīq	Mentions the date of construction of mosque by Janāb ʿAlī on the given year.
109	Do. - Ṭāhīr Mosque in the moḥalla Islāḥ Bāzār. On the facade No. 1. (Photograph).	Mughal	Aurangzeb	A.H. 1115 (& Chronogram) = 1703 A.D., May 6- 1704 A.D., April 24	Do.	States that the mosque was built by Sayyīd Ṭāhīr in the reign of Mughal Emperor Aurangzeb ʿĀlamgīr on the given year.
110	Do. Do. No. 2. (Photograph).	Do.	Do.	A.H. 1115 = 1703 A.D., May 6- 1704 A.D., April 24	Persian & Arabic, Nastaʿlīq	Religious text Kalīma (*i.e.* Faith of Islām). It further states that the mosque was constructed in the reign of Mughal Emperor Aurangzeb at the hands of Sayyīd Ṭāhir in the given date.

D. LIST OF PHOTOGRAPHS 2015-16

Sl. No.	Locality	Description	Size of Negative
1/2016	Kaḍapa, Kadapa Mandalam, Kadapa District, Andhra Pradesh.	A set of copper plates preserved in C. P. Brown library. Findspot: Not known.	JPEG format
2/2016	Mysūru, Mysuru Taluk, Mysuru District, Karnataka.	Set of copper plates in the possession of Dr. Kariyappa, Associate Professor, Department of Ancient History and Archaeology, University of Mysuru. Findspot: Savve, Heggadadevanakote taluk, Mysuru district.	Do.
3/2016	A. Kottapalli, Tondangi Mandalam, East Godavari District, Andhra Pradesh.	On a broken slab found in the excavation site. No. 1	Do.
4/2016	Do.	Do. No. 2	Do.
5/2016	Chēbrōlu, Chebrolu Mandalam, Guntur District, Andhra Pradesh.	Loose pillar found in the forest outside the village. Presently kept in Bhīmēśvara temple in the village.	Do.
6/2016	Do.	Do.	Do.
7/2016	Arakaṭavēmula, Proddatur Mandalam, Kadapa District, Andhra Pradesh.	Loose stone kept in front of the Bhairavēśvara temple.	Do.
8/2016	Guḍlūru, Gudluru Mandalam, Prakasam District, Andhra Pradesh.	Slab kept in front of Śri Nīlakaṇṭēśvara temple.	Do.
9/2016	Kolhuā, Muzaffarpur Sub-Division, Muzaffarpur District, Bihar.	On a *stūpa* in the Bhim Singh lathi area.	Do.
10/2016	Vaiśālī, Vaishali Sub-Division, Vaishali District, Bihar.	Lower portion of the Śivaliṅga in the Śiva temple.	Do.
11/2016	Bhuj, Bhuj Tahsil, Kuchchh District, Gujarat.	Engraved on a memorial stone in Rao Lakhāji's Chhatri.	Do.

D. LIST OF PHOTOGRAPHS 2015-16, *Contd.*,

Sl. No.	Locality	Description	Size of Negative
12/2016	Do.	Engraved on a memorial stone in the same Chhatri.	Do.
13/2016	Do.	Do.	Do.
14/2016	Chunchaghaṭṭa, Bengaluru Taluk, Bengaluru District, Karnatka.	Slab setup near the Yēḷumandamma temple.	Do.
15/2016	Kaṇaganahaḷḷi, Chitapura Taluk, Gulbarga District, Karnataka.	Loose slab found in the excavation site. No. 1.	Do.
16/2016	Do.	Do. No. 18.	Do.
17/2016	Do.	Do. No. 35.	Do.
18/2016	Pāḷya, Alur Taluk, Hassan District, Karnataka.	Slab setup in the compound of the Janārdhana temple. No. 2.	Do.
19/2016	Do.	Slab setup in the compound of the Janārdhana temple. (right side of the shrine).	Do.
20/2016	Tippūru (Aratipura), Maddur Taluk, Mandya District, Karnataka.	On a pedestal of Jaina image, lying near the pond.	Do.
21/2016	Mēḷāpura, Srirangapattana Taluk, Mandya District, Karnataka.	On the *adhisṭhāna* of the Heggaḍēśvara temple.	Do.
22/2016	Jinnanahaḷḷi, Heggadadevanakote Taluk, Mysūru District, Karnataka.	On a memorial stone found lying behind the primary school.	Do.
23/2016	Ganṭinkoppa, Sagar Taluk, Shimoga District, Karnataka.	*Sati* stone lying in a *gomala.* No. 1	Do.

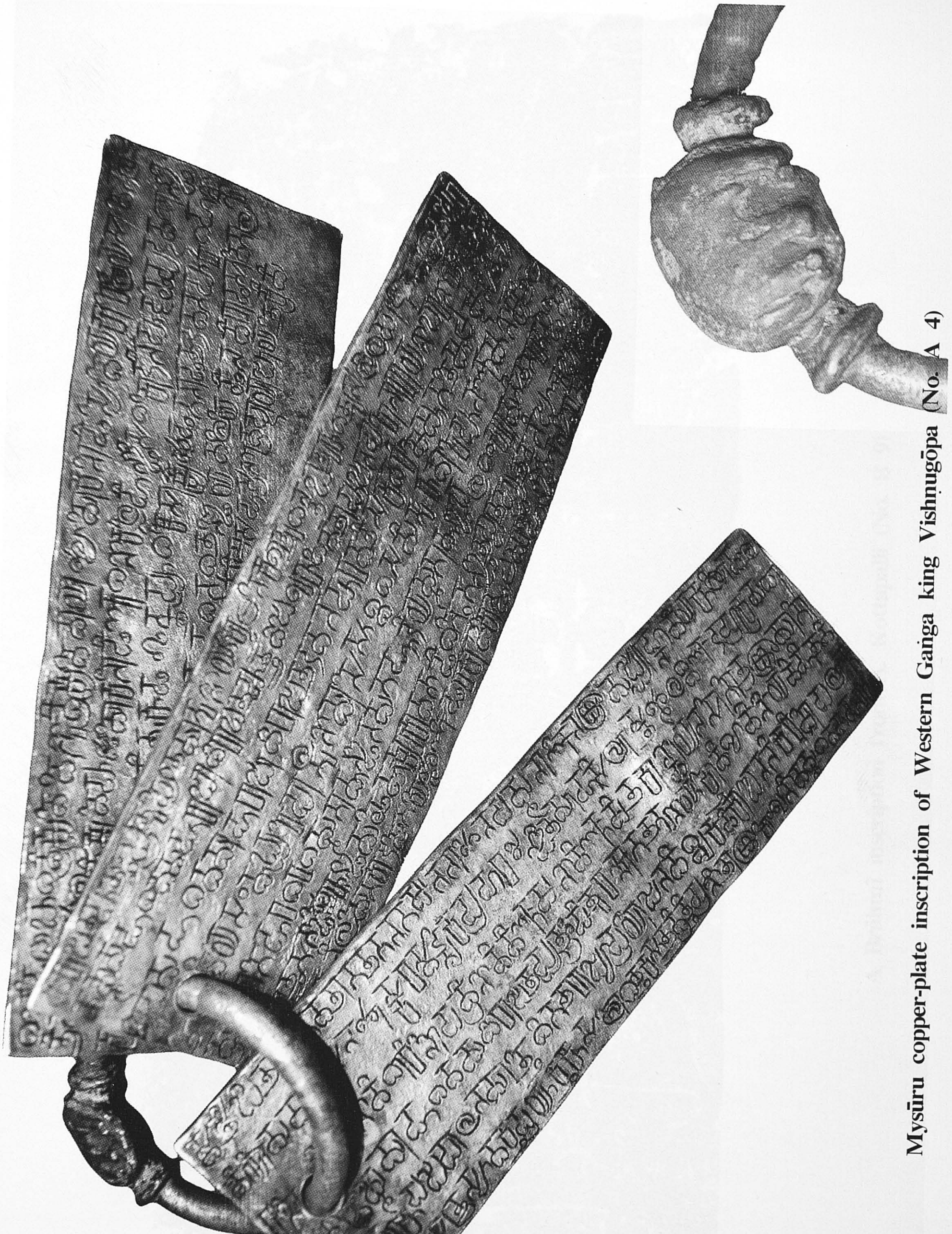
D. LIST OF PHOTOGRAPHS 2015-16, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
24/2016	Śravaṇaguḍi, Madhugiri Taluk, Tumakuru District, Karnataka.	On a hero-stone kept in the cemetery. No. 1	Do.
25/2016	Do.	Do. No. 5	Do.
26/2016	Do.	Do. No. 7	Do.
27/2016	Kannamēḍi, Pavagada Taluk, Tumakuru District, Karnataka.	On a slab kept in front of the Āñjanēya temple.	Do.
28/2016	Maṭṭancherry, Cochin Taluk, Cochin District, Kerala.	Hero-stone in the custody of antiquity dealer, Taj antiques and handicrafts. No. 1	Do.
29/2016	Do.	Do. No. 2	Do.
30/2016	Kadwāha, Isagadh Tahsil, Ashoknagar District, Madhya Pradesh.	Do. No. 10	Do.
31/2016	Naugānva, Gohad Tahsil, Bhind District, Madhya Pradesh.	A *satī* stone lying in the premises of the Jagannātha temple.	Do.
32/2016	Sohāgpūr, Sohagpur Tahsil, Hoshangabad District, Madhya Pradesh.	Stone slab kept in the house of Sri Prabadh Chand Tiwary, Advocate, in Mathapura area (ward No. 07).	Do.
33/2016	Panagar, Gaderwara Tahsil, Narasinghpur District, Madhya Pradesh.	Pedestal of a head-less seated image of Ajitanātha *tīrthankara*, kept by the side of the Śiva temple in Choukse Mohalla.	Do.
34/2016	Paṇḍharpūr, Pandhapur Taluk, Solapur District, Maharashtra.	*Rangaśila* in the *sabhāmaṇḍapa* of the Gōpālakṛishṇa temple.	Do.
35/2016	Do.	Stone fixed in the wall, near Śrī Sant Kanhōpātra shrine in the same temple.	Do.

D. LIST OF PHOTOGRAPHS 2015-16, *Concld.*

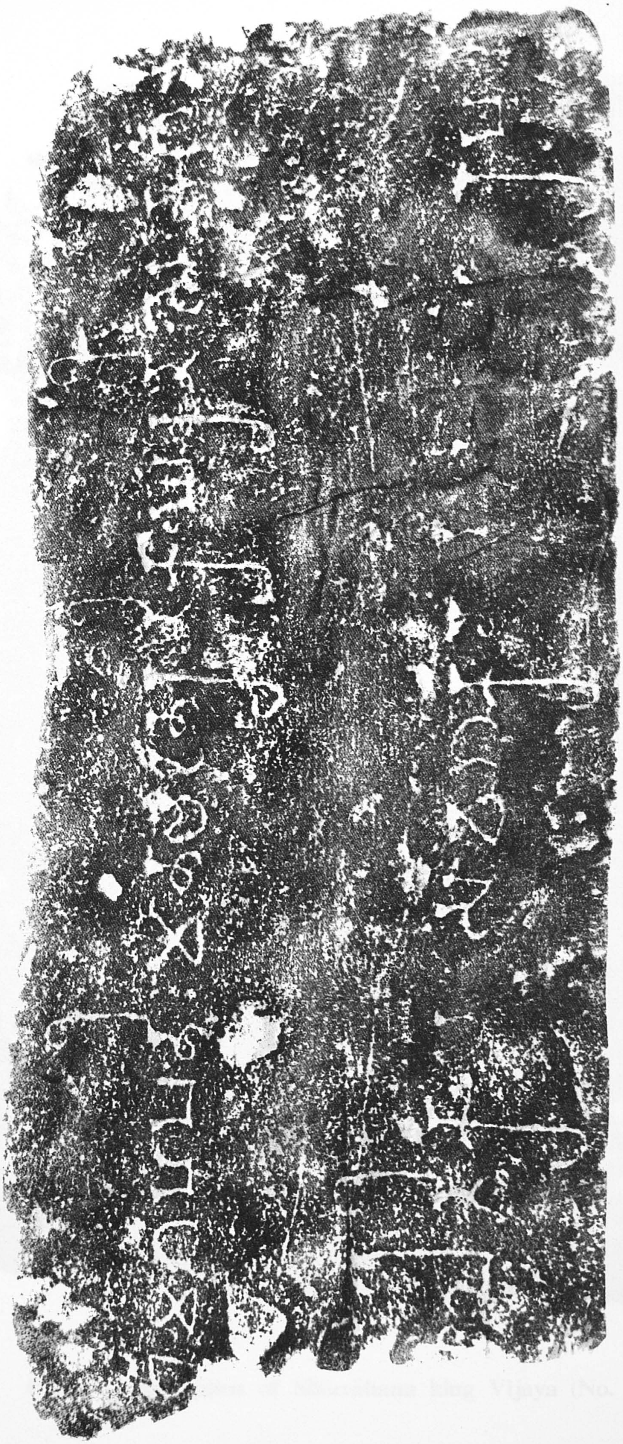
Sl. No.	Locality	Description	Size of Negative
36/2016	Do.	Slab built into the floor of the *sabhāmaṇḍapa* of Śrī Rāmachandra temple. No. 1.	Do.
37/2016	Vēlāpūr, Pandhapur Taluk, Solapur District, Maharashtra.	Stone slab preserved in the sculpture shed of A.S.I.	Do.
38/2016	Lālguḍi, Lalgudi Taluk, Tiruchirappalli District, Tamil Nadu.	South wall of the *mahāmaṇḍapa* in the Saptharishīśvarar temple (Tiruttavattuṟai) No. 1.	Do.
39/2016	Do.	Do. No. 3.	Do.
40/2015	Do.	Do. No. 8.	Do.
41/2015	Veḷḷūr, Musiri Taluk, Tiruchirappalli District, Tamil Nadu.	On the lintel portion of the *mahāmaṇḍapa* entrance in the Tirukāmēśvara temple.	Do.

PLATE - I



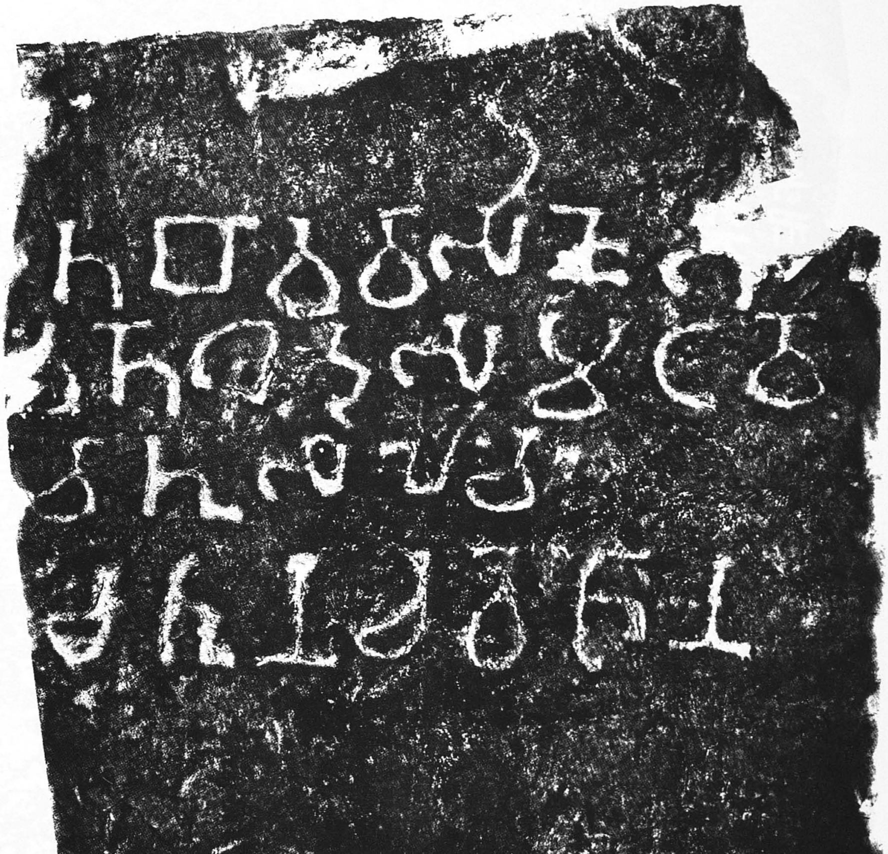
Mysūru copper-plate inscription of Western Gaṅga king Vishṇugōpa (No. A 4)

PLATE - II



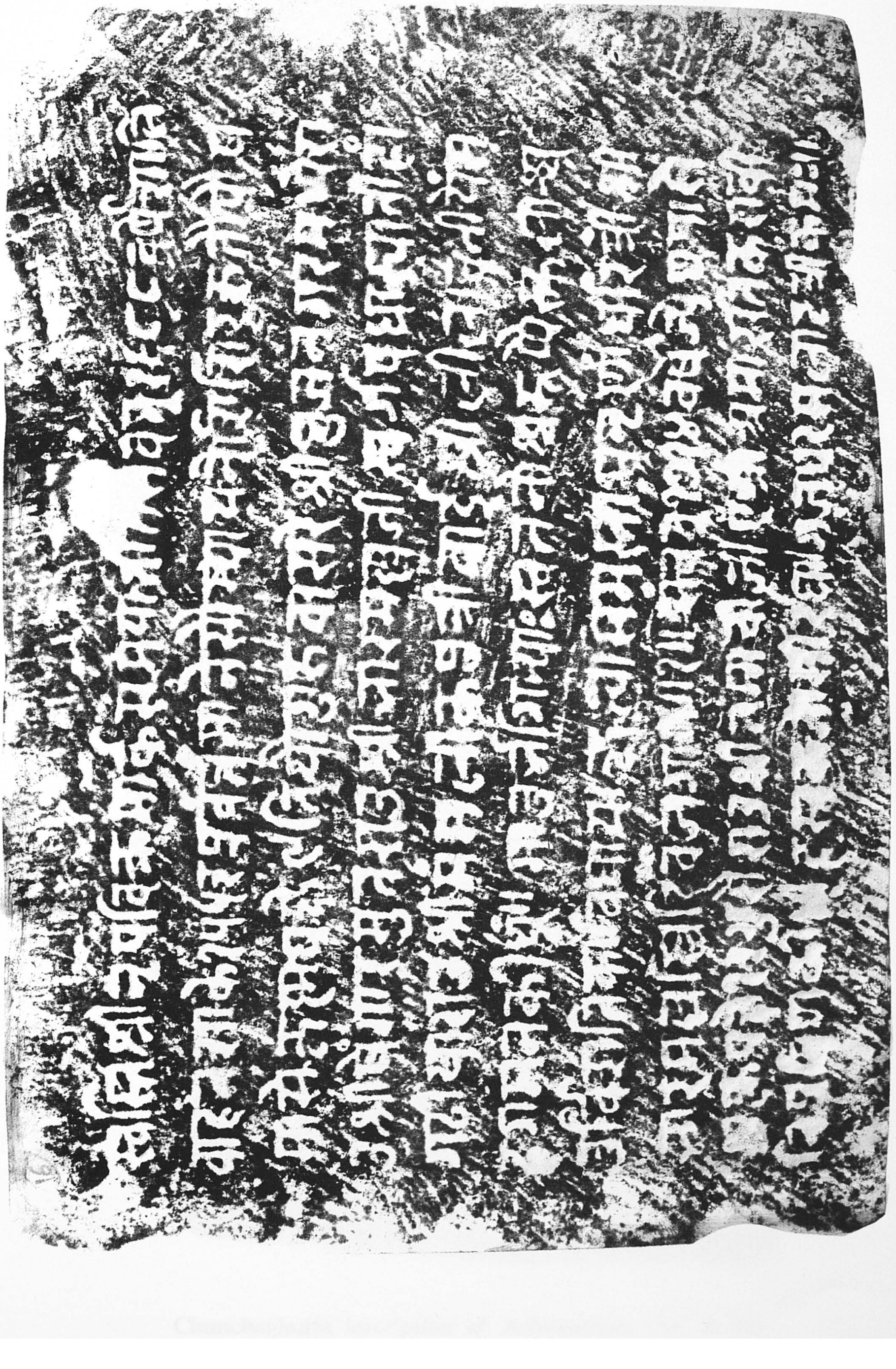
A Brāhmī inscription from A. Kottapalli (No. B 9)

Chēbrōlu inscription of Śātavāhana king Vijaya (No. B 14)



A Brāhmī inscription from Chēbrōlu (No. B 15)

PLATE - V



A memorial inscription from Bhuj (No. B 56)

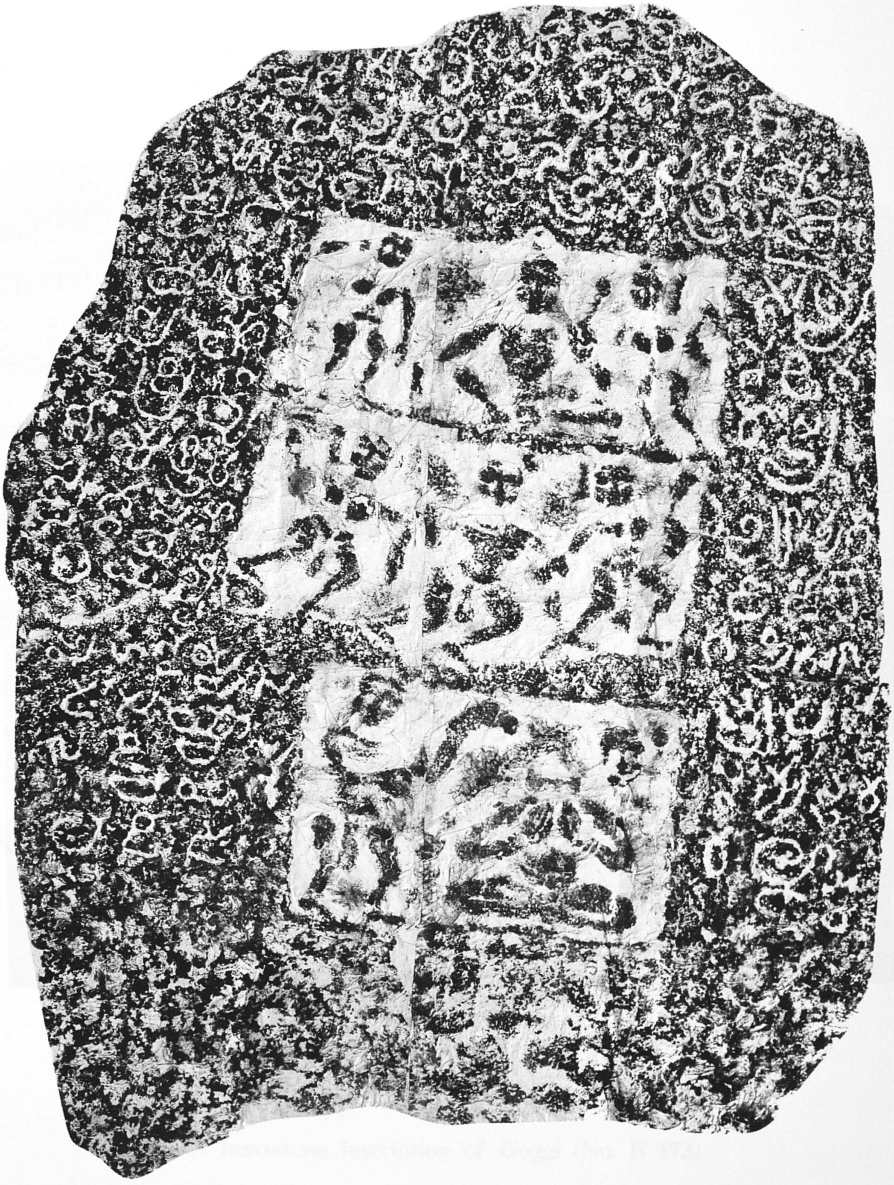
Chunchaghaṭṭa inscription of Achyutarāya (No. B 92)

A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 101)

A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 118)

A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 135)

Pāḷya inscription of Bukkarāya I (No. B 158)



Jinnahaḷḷi inscription of Western Gaṅga king Maruḷadēva (No. B 171)

A hero-stone inscription of Goggi (No. B 173)

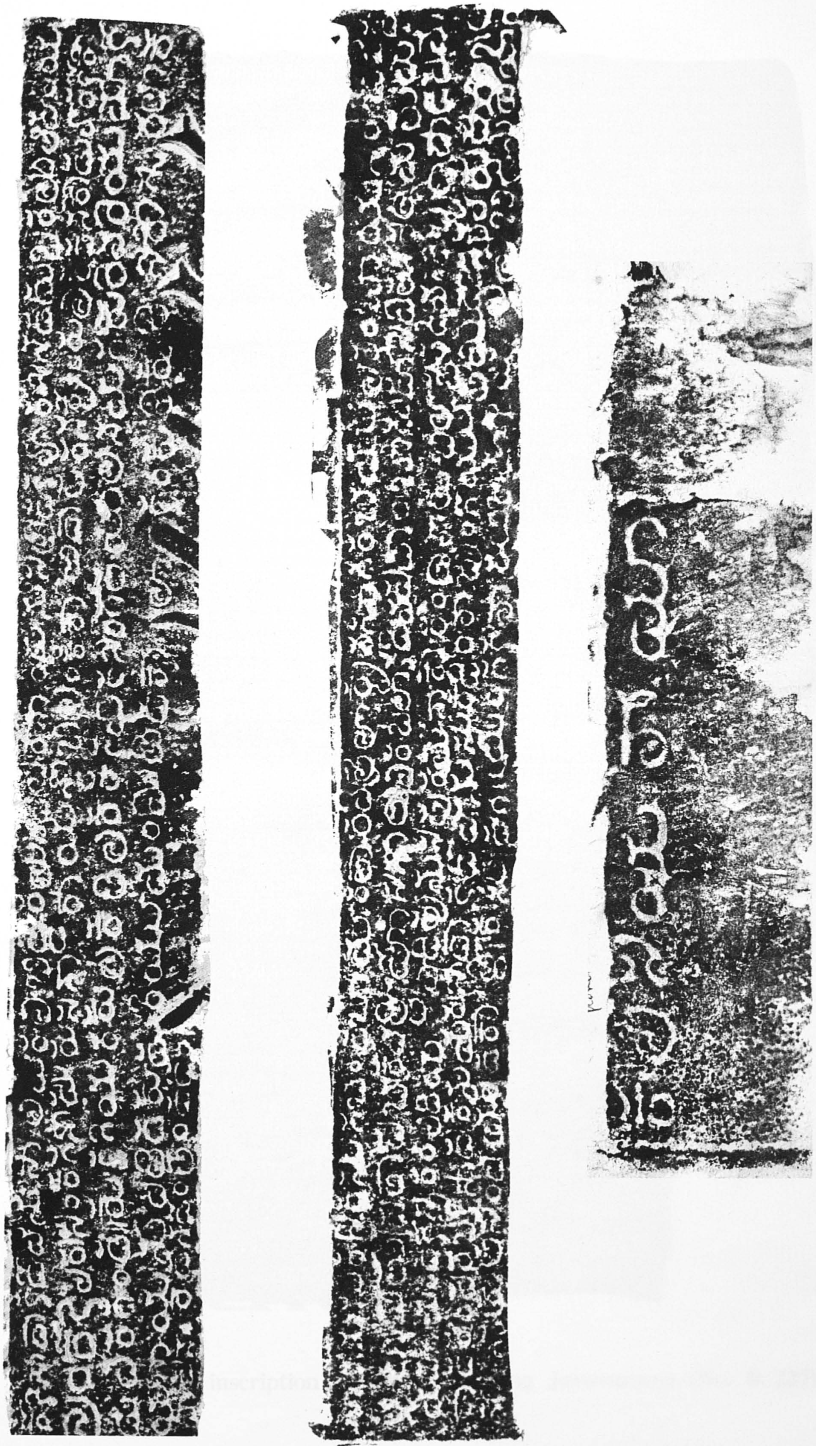
Ganṭinkoppa inscription of Dēvarāya I (No. B 175)

PLATE - XIV

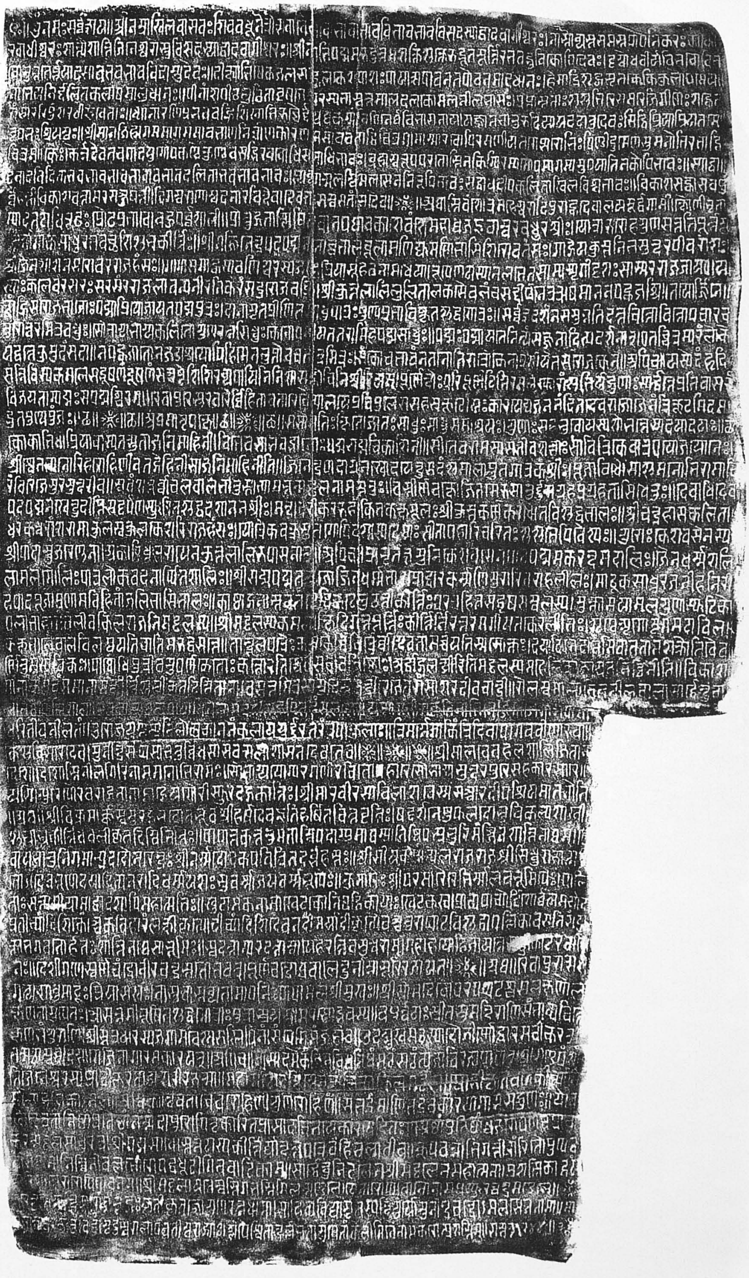
A hero-stone inscription from Śravaṇaguḍi (No. B 184)

A hero-stone inscription from Śravaṇaguḍi (No. B 186)

Kannamēḍi inscription of Sadāśivarāya (No. B 189)

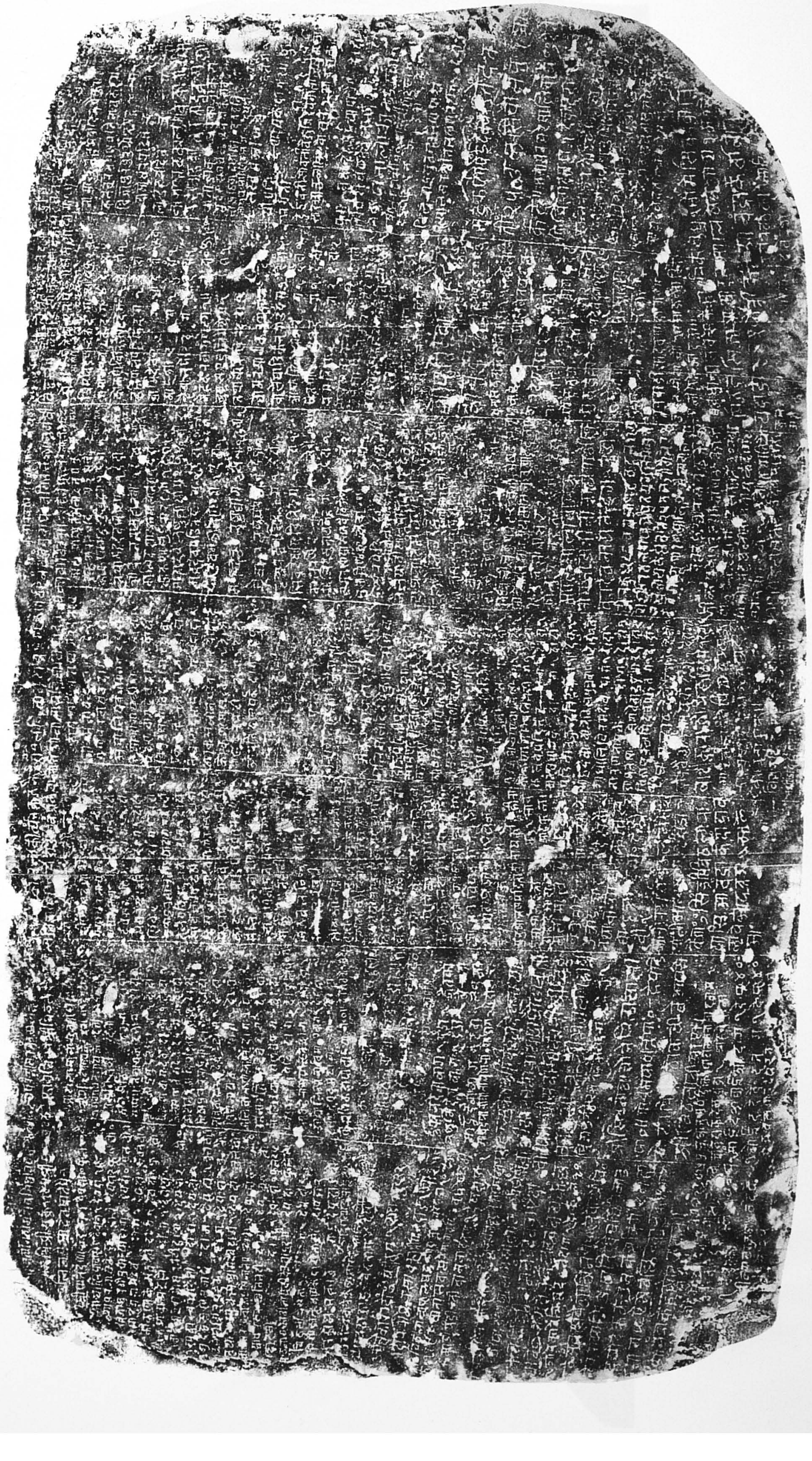


Maṭṭancherry inscription of Hoysaḷa king Ballāḷa III (No. B 191)



Sohāgpūr inscription of Paramāra king Jayavarama (No. B 227)

PLATE - XIX



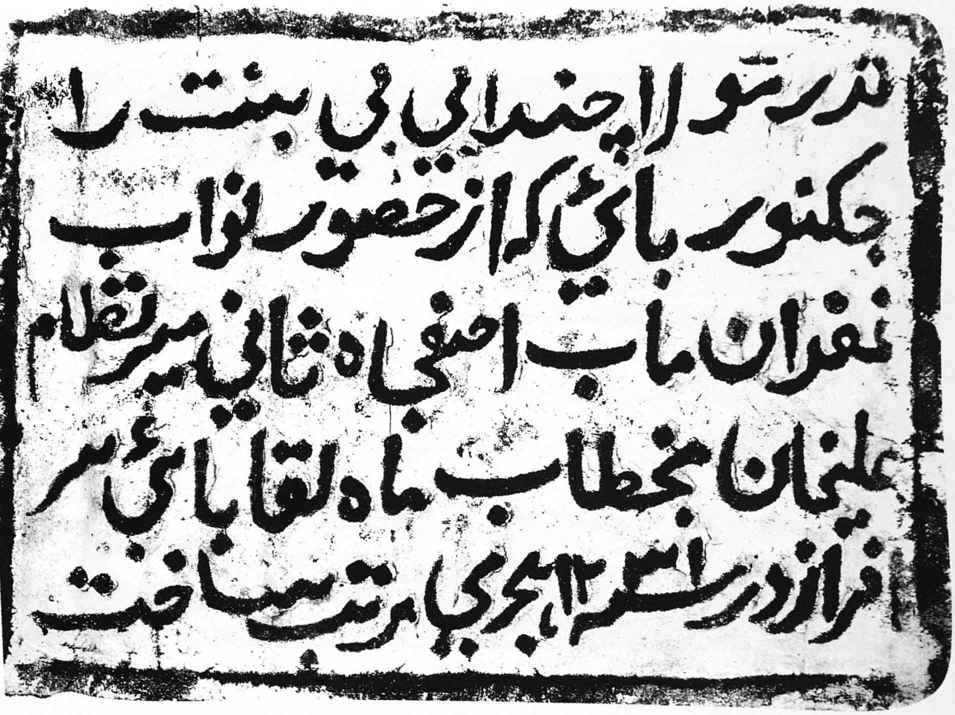
Paṇḍharpur inscription of Rāmachandradēva (No. B 233)

Lālguḍi inscription of Parakēsarivarmaṉ (No. B 244)

A Tamil inscription from Lālguḍi (No. B 248)

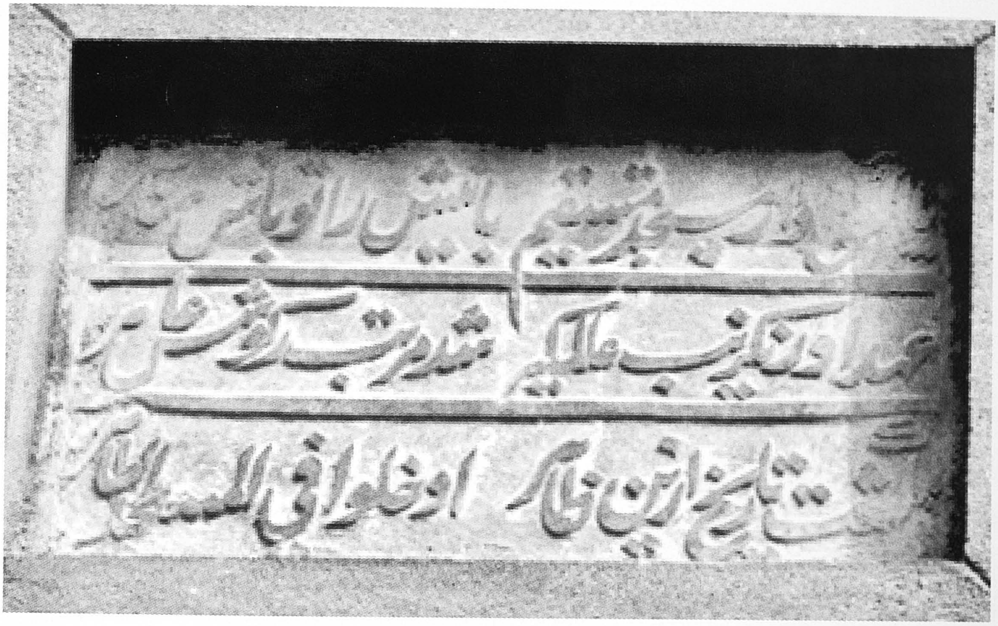
Vellūr inscription of Sundrapāṇḍya (No. B 253)

PLATE - XXIII



Persian epigraph of Mīr Nizām ‘Alī Shāh, Āsaf Jāh II dated A.H. 1231 (1815-16 A.D.) from Medchal, Rangareddi (Telangana), (No. C 59)

PLATE - XXIV



Persian record of Mughal Emperor Aurangzeb 'Ālamgīr dated A.H. 1115 (1703-04 A.D.) from Islāḥ Bāzār, (West Bengal) (No. C 109)

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